

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. DUPLICATE

KNOW ALL MEN BY THESE PRESENTS That

LASALLE NORTHWEST NATIONAL BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PRITAM SINGH DANG AND HARBIR DANG, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may acquire in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 19TH day of APRIL, 1997, as Document No. 97291247 to the premises therein described to-wit:

LOT 82 IN 2ND ADDITION TO MORTON AIRE, BEING A SUBDIVISION OF THE SW 1/4 OF THE NW 1/4 AND SUNDRY LOTS IN GLENGROVE TERRACE SUBDIVISION IN THE E 1/2 OF THE NW 1/4 IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY SERVICES # 5303536 103

Property Address: 7838 MAPLE ST., MORTON GROVE, ILLINOIS  
Permanent Index Number 09-13-118-023

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE LASALLE NORTHWEST NATIONAL BANK presents to be signed by its duly authorized officers, this 2ND day of OCTOBER, 1997

LASALLE NORTHWEST NATIONAL BANK  
By \_\_\_\_\_  
Consumer Lending Officer

STATE OF ILLINOIS)  
} SS  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NORTHWEST NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY SANDRA TAYLOR

\_\_\_\_\_  
Notary Public

LASALLE NORTHWEST NATIONAL BANK  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641