

Prepared by
**WHEN RECORDED,
PLEASE RETURN TO:**

UNOFFICIAL COPY 97759984

Nelson Rasmussen & Christensen
Attn: Stephen K. Christensen
215 South State Suite 900
Salt Lake City, Utah 84111



MEMORANDUM OF LEASE
(215 West Rand Road, Arlington Heights, Illinois)

This Memorandum of Lease ("Memorandum") is entered into as of the 1ST day of OCTO, 1997, by and between **DJB EXPRESS, INC.**, an Illinois corporation ("Lessor") and **Q LUBE, INC.**, a Delaware corporation (hereinafter "Lessee").

FOR THE SUM OF TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are acknowledged, Lessor and Lessee agree as follows:

1. Lease. Lessor and Lessee have entered into a Lease Agreement, dated 10-1-97, 1997 ("Lease") covering that certain real property located at 215 West Rand Road, Arlington Heights, Illinois legally described on the attached Exhibit "A".

2. Term. The term(s) of the Lease are as follows:

a. Initial Term. Lessee shall have and hold the Leased Premises for an initial term of fifteen (15) years (hereinafter "Initial Term") beginning on the Commencement Date (as defined in the Lease).

b. Extension Terms. Lessee shall have the option to extend the Lease at the end of the Initial Term for two (2) additional periods of five (5) years each.

3. Mailing Addresses. Lessor's and Lessee's mailing addresses are:

TO LESSOR: DJB Express, Inc.
c/o Donald Bowman
10436 Kathy Court
Palos Hills, IL 60465

TO LESSEE: Q Lube, Inc.
1385 West 2200 South
Salt Lake City, UT 84119
Attn: Legal Department

1ST AMERICAN TITLE order # CC110288
1st 2 MC

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4. Memorandum. This Memorandum only briefly summarizes some of the provisions of the Lease and reference should be made to the Lease for the full text of all provisions of the Lease. In the event of any conflict between the provisions of this Memorandum and the provisions of the Lease, the provisions of the Lease shall control.

LESSOR:

DJB EXPRESS, INC.,
an Illinois corporation

By: [Signature]

Its: President

Date: 10-1-97

Property of Cook County Clerk's Office

STATE OF ILLINOIS

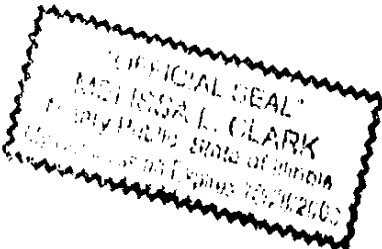
COUNTY OF Cook ss.

On the 1st day of October, 1997, personally appeared before me [Signature], the President of DJB EXPRESS, INC., an Illinois corporation, who executed the foregoing instrument and acknowledged to me that said Agreement was signed on behalf of said corporation by authority of a resolution of its Board of Directors, and acknowledged to me that said corporation executed the same.

[Signature]

Notary Public

My commission expires:



Cook County Clerk's Office

LESSEE: Q LUBE, INC.,
a Delaware corporation

By: Shane D. Smoot

Its: EVP

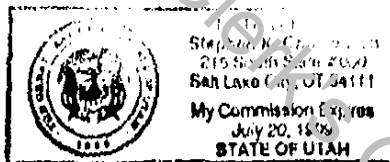
Date: 9/30/97

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 30th day of September, 1997, personally appeared before me Shane D Smoot, Esq. Vice Pres. of Q Lube, Inc., a Delaware corporation, who executed the foregoing instrument and acknowledged to me that said Agreement was signed on behalf of said corporation by authority of a resolution of its Board of Directors and acknowledged to me that said corporation executed the same.

Stephan K. Christensen
Notary Public

My commission expires:



LEGAL DESCRIPTION:

LOT 1 IN BOWMAN'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTERLINE OF RAND ROAD, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTERLINE OF RAND ROAD THAT IS 154.50 FEET NORTHWESTERLY OF THE INTERSECTION OF THE CENTERLINE OF SAID ROAD WITH THE EAST LINE OF SECTION 18; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF SAID ROAD 100.00 FEET; THENCE SOUTHWESTERLY 615.56 FEET TO A POINT THAT IS 718 FEET EAST OF THE WEST LINE AND 1830.56 FEET NORTH OF THE SOUTH LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 18, 149.67 FEET; THENCE NORTHEASTERLY 726.92 FEET TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THAT PART HERETOFORE DEDICATED FOR PUBLIC STREET BY DOC NO. 85188836 RECORDED SEPTEMBER 13, 1985) IN COOK COUNTY, ILLINOIS.

C/12/A 215 W. Rand Rd
Arlington Heights, IL

pen # 03-18-401-124

County of Cook
Clerk's Office