

**SPECIAL WARRANTY  
DEED (ILLINOIS)**

THIS INDENTURE, made this 7th  
day of October  
19 97, between **FEDERAL HOME  
LOAN MORTGAGE  
CORPORATION**, a corporation  
created and existing under and by virtue  
of the laws of the United States and  
duly authorized to transact business in  
the State of Illinois, party of the first  
part, and

SPACE FOR RECORDERS USE ONLY

Luis F. Arancibia and Luis M. Martinez  
900 W. Armitage, Chicago, IL 60614

party of the second party, **WITNESSETH**, that the party of the first part, for and in consideration of the sum of \$10.00 Dollars and other good and valuable consideration in hand paid, by the party of the second party, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the party of the second part, **FOREVER**, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Lot 35 in Block 6 in Homer and Mackey's Subdivision of Blocks 1 to 6 and 12 to 16, inclusive, in Seymour's Estate, a Subdivision of the West Half of the Northwest Quarter of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 16-02-102-038

Address(es) of real estate: 1512 N. Avarn, Chicago, IL 60651

Together with all and singular the hereditaments and appurtenances thereto belong, or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances:

**TO HAVE AND TO HOLD** the said premises, \_\_\_\_\_, as above described, with the appurtenances, unto the party of the second part, forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree to and with the party of the second part, and successors, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it **WILL WARRANT AND DEFEND**, the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to: General Real Estate Taxes for 1997 and subsequent years;

**BOX 333-CTI**

LTC 220542-97060417 JK8

2

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, and attested by its Assistant Secretary, the day and year first above written.

FEDERAL HOME LOAN MORTGAGE CORPORATION, by Prudential Residential Services, Limited Partnership as Attorney-In-Fact, by its General Partner, Prudential Homes Corporation.

Attest: Doreen L. Corrigan

By: [Signature]

Print: Doreen L. Corrigan  
Assistant Secretary

Print: Glen Panizza  
Assistant Secretary

Exempt under provisions of Paragraph M, Section 10-2136 of the Real Estate Transfer Tax Act.

STATE OF CONNECTICUT  
COUNTY OF FAIRFIELD

ISS. 10 7 97 Date  
State Buyer, Seller or Representative

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Doreen L. Corrigan personally known to me to be the Assistant Secretary of the corporation and Glen Panizza personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

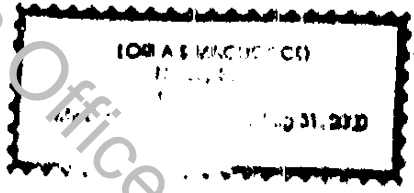
GIVEN UNDER MY HAND AND OFFICIAL SEAL

THIS 9th day of October, 1997

Commission expires \_\_\_\_\_

[Signature]  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: **LEE T. POTERACKI**  
Nudo, Poteracki & Associates, P.C.  
9575 West Higgins Road, Suite 801  
Rosemont, Illinois 60018-0694



MAIL TO:  
Gunnery Martinez, Esq.  
2651 N. Milwaukee  
Chicago, Ill 60647

SEND SUBSEQUENT TAX BILLS TO:  
Luis F. Arambida  
Luis N. Martinez  
2136 Schiller  
Yulmette, IL 60091