

BOX 370

Prepared By: COLLEEN FIOCCA

1076063
30/1

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1900 E Golf Rd M-100, Schaumburg, IL 60173, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515

a certain Mortgage dated September 26, 1997 made and executed by JAMES R. HOLDGRAFER, an unmarried person

to and in favor of Benchmark Mortgage Corporation upon the following described property situated in Cook County, State of Illinois: 1273 CRANBROOK DRIVE, SCHAUMBURG, IL 60193

See Attached Legal Description
Rider

such Mortgage having been given to secure payment of Eighty Eight Thousand One Hundred and 00/100

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. Doc # 97760650, at page 50 (or as No. 50) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 1997.

Witness (Print Name)

[Signature]
(Assignor) Benchmark Mortgage Corporation

Witness (Print Name)

By: [Signature]
SEAN P. HENNESSY, V.P.

Attest (Print Name)

AS ATTORNEY IN FACT

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97760651

Page 2 of 2

Seal:

STATE OF

Illinois

COUNTY ss:

Cook

The foregoing instrument was acknowledged before me this 26th day of September, 1997 by
SEAN P. HENNESSY, V.P.

AS ATTORNEY IN FACT

William M. Modica

Notary Public

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

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THAT PART OF LOT 4 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 4; THENCE SOUTH 88 DEGREES 16 MINUTES 50 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 4, A DISTANCE OF 17.85 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 16 MINUTES 50 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 4 A DISTANCE OF 17.39 FEET TO A POINT ON A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 4; THENCE EASTERLY ALONG THE ARC OF SAID CURVE, BEING THE NORTHERLY LINE OF LOT 4, BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 780.0 FEET, HAVING A CHORD BEARING OF NORTH 64 DEGREES 52 MINUTES 34 SECONDS EAST FOR A DISTANCE OF 17.34 FEET; THENCE SOUTH 13 DEGREES 50 MINUTES 34 SECONDS EAST 144.83 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

07-33-104-047-0000

1273 Cranbrook Drive Schaumburg, Ill
60193

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