

97780690

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to BANC ONE MORTGAGE CORPORATION, its successors and/or assigns, P.O. BOX 77011, INDIANAPOLIS, IN 46277 that certain mortgage executed by MYRA J. WILLIAMS

A SPINSTER

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated JULY 17TH, 1997 conveying the following described real estate, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

PARCEL # 29-10-209-027-1008

PROPERTY ADDRESS: 14647 S. GREENWOOD ROAD UNIT #108
DOLTON, IL 60419

and recorded in the Recorder's Office of
Document No. 97654402

COOK County, State of ILLINOIS as
together with note and indebtedness secured thereon.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 17TH day of JULY, 19 97

City Mortgage, Inc.

WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

DENISE ANDERSON, ASSISTANT SECRETARY

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PARCEL 1: UNIT NUMBER "A"-108 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 28 AND 29 IN THE FIRST ADDITION TO DOLTON INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTHEASTERLY LINE OF SAID LOT 28, A DISTANCE OF 109.37 FEET SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST OF THE NORTHEAST CORNER OF SAID LOT 28; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 164 FEET ON A LINE NORMAL TO LAST SAID LINE TO A POINT OF BEGINNING; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 110.80 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 13.62 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 36.75 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 3.62 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 110.80 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 73.50 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 108.85 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 10.00 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 149.50 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 73.50 FEET; TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 5, 1972 AND KNOWN AS TRUST NUMBER 44066 RECORDED AS DOCUMENT NUMBER 22685313, TOGETHER WITH AN UNDIVIDED 2.093 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: BASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF BASEMENTS MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 5, 1972 AND KNOWN AS TRUST NUMBER 44066 RECORDED AS DOCUMENT NUMBER 22544879 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, TRUST NUMBER 44066 TO MARY B. GILMORE AND KATHRYN L. MOORE RECORDED AS DOCUMENT NUMBER 22870901 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 17TH day of JULY, 19 97 .

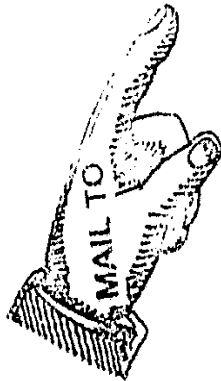
Kathleen M. Ries

NOTARY PUBLIC

My Commission Expires: 3-31-99



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.



WORKERS' NATIONAL
TITLE NETWORK

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