

LEGAL DESCRIPTION

PARCEL 1:

UNIT 4412-1 AND PU-6 IN TWIN ELMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 11 IN SUBDIVISION OF THE EAST 199 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97200106, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 4412-51, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97200106.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20/3099 394
MERCURY TITLE COMPANY

Prepared By: KRISTINE HENNESSY

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3954 N. Southport, Chicago, IL 60613, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515 a certain Mortgage dated October 8, 1997 made and executed by PAUL JEWELS, an unmarried person

to and in favor of Estate Mortgage Group Inc. upon the following described property situated in Cook County, State of Illinois: 4412 NORTH RACINE, CHICAGO, IL 60640

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Seventy Five Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the 97760715 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 9, 1997

Witness (Print Name)

[Signature]
(Assignor) Estate Mortgage Group Inc.

Witness (Print Name)

By: [Signature]
SEAN P. HENNESSY/VICE PRESIDENT

AS ATTORNEY IN FACT

Attest (Print Name)

3
m

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 15 2015

UNOFFICIAL COPY

97760715 Page 2 of 2

Seal

STATE OF

Illinois

COUNTY ss:

DeKalb

The foregoing instrument was acknowledged before me this 8th day of October, 1997 by
SEAN P HENNESSY/VICE PRESIDENT

AS ATTORNEY IN FACT

Notary Public

Kristine Hennessy

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office