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OFFICIAL COPY60716 (age 1 of 1405/6125 53 001 1597-16-14 15:06:55 25:55 Cook County Recorder

Prepared By: KRYSTINE HENNESSY

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Morigage (mercin "Assignar") whose address is Executive Towers,
1431 Opus Place, Suite 210, Downers Grove, I	L 60515 , does hereby grant,
sell, assign, transfer and convey, unto the DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York NY 10017, a certain Montgage dated October 8, 1997	
to und in favor of Estate Mortgage Group Inc.	
upon the following described property situated in Cook	County, State of Illinois :
4412 NORTH RACINE, CHICAGO, IL 60640	
Tea	Attached Legal Description
· Sr	
	Rider
such Mortgage having been given to secure payment of One Hundr	ed Seventy Five Thousand and 00/100
(Include the Original	Principal Ameture)
which Mortgage is of record in Book, Volume, or Liber No.	m page (or as No.)
of the 7/1/2/1// Records of Cook	County, Sinc of Illinois, together
with the note(s) and obligations therein described and the money due	and to become due there on with interest, and all rights accrued or to
scorue under such Mortgage, which Mortgage was assigned by En Inc. by Assignment of Mortgage dated October	tate Mortgagn Group Inc. to Dime Mortgage, 8, 1997.
TO HAVE AND TO HOLD the same unto Assignee, its su	ecessor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.	0,
	1
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>Colloper 8</u> , 1997.	
	Ma P II
	Sken V 7 X
Witness (Print Name)	(Assignor) Dime Mortgage, Ind.
	(X/Q)
	By: X flee (4)
Witness (Print Name)	SEAN P HENNESSY/VICE PRESIDENT
	/
Separation of the second secon	
Attest (Print Name)	

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Seal:

STATE OF 26 (10 2000)

The foregoing instrument was acknowledged before me this 8th day of October, 1997 SEAN P HENNESSY/VICE PRESIDENT

Return to: The Dime Savings Bank of New York, FSB

EAB Plaza, East Tower, 14th Floor

Uniondale, NY 11556-0124

Cook County Clerk's Office Attn: Post Closing

KRISTINE HENNESSY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/15/90

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LEGAL DESCRIPTION

PARCEL 1:

UNIT $\frac{1412-1}{100}$ and $\frac{100-100}{100}$ in twin elms condominium as delineated on a survey of the following described real estate:

LOT 10 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 11 IN SUBDIVISION OF THE EAST 199 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL PRI

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97200106, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 11251. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALD RECORDED AS DOCUMENT 97200106.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THI. PROVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEME'NTS COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED ANT STIPULATED AT LENGTH HEREIN."

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