## UNOFFICIAL COPY 60791

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 026511-6

PROPERTY ADDRESS: 1209 N HARLEM AVE 7 OAK PARK IL 60302

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

KENT VAN ZAMTIN, BACHELOR

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

 $\mathbf{i},\cdot j$ 

DOCUMENT NUMBER DATE OF RECORDING

PERMANENT INDEX

NUMBER

9-26-94

94841810

9-28-94

16-06-120-044-1004

AND THEREAFTER ASSIGNED TO MIDNEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-04-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA FIRST NATIONAL BANK OF CHICAGO

DATE: AUGUST 20, 1997

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS C. M. O'BYRNE

First Vice President

ON 08-20-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE APOVE NAMED

W. W. O'LT/FAE Block Vinc. December

First Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CAHMMAN
Noticey Public, Celdend County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

0 P n m Y

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ADDENDUM "A" LOAN # 1750798 KENT VAN ZANTEN 9 4 4 . 1 . 1 .

## LEGAL DESCRIPTION

\*\*\*UNIT NUMBER 7, IN ALEGNA COURTS CONDOMINIUM, 1209-11 NORTH HARLEM AVENUE, OAK PARK, ILLINOIS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH HALF OF LOT 8 IN BLOCK 4 IN THE SUBDIVISION BY FIREMAN'S INSURANCE COMPANY OF THE SOUTH 22 & 1/2 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST CO., TRUSTES INDER TRUST AGREEMENT NUMBER 4488, RECORDED IN THE OFFICE OF THE RECORDS: OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24677323, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPTING FROM SAID PARCEL ALL THE PROPURTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS COOK COUNTY CLOTH'S OFFICE DEFINED AND SET FORTH IN SAID DECLARATION).

94841810

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