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97760902

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

DEPT OF RECORDING \$25.50
157600 TRAM 4311 10/16/97 0949:00
1000 S DEK 10-17-97 26429002
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

MAIL TO

97760902

GRANTOR		BORROWER				
NAME ANTOINETTE K. INDOVINA		NAME ANTOINETTE K. INDOVINA				
ADDRESS		ADDRESS				
1915 TANGLEWOOD UNIT 2C GLENVIEW IL 60025		1915 TANGLEWOOD UNIT 2C GLENVIEW IL 60025				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.0000%	\$ 443,000.00				70804929

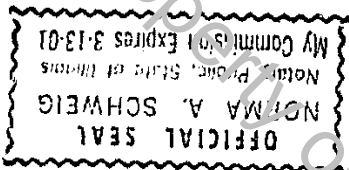
**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 19th day of December 1, 1996 recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 96970142 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-26-103-043-1005
Address(es) of Premises: 1915 TANGLEWOOD UNIT 2C GLENVIEW IL 60025

*****SEE ATTACHED LEGAL DESCRIPTION*****

SCHEDULE A



Commission expires:

Notary Public

Norma A. Schweig

Given under my hand and

seal this 8th day of October 1997

I, *the undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT and personally known to me to be the Secretary of said corporation, and personally known to me to be the President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereo, pursuant to authority given by the Board of act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois*
COUNTY OF *Cook*

This instrument was prepared by and after recording return to:

By: *Andrew K. Ramsdell*
MORTGAGEE: GLENVIEW STATE BANK
[Seal]
Attest: *Janice A. [Signature]*
[Signature]
[Signature]

Witness its hand and seal, this day of

20609726

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parcel 1: unit 2-'c' as described in survey delineated on and attached to and made a part of the declaration of condominium ownership registered on february 3, 1959 as document 1r2433992. parcel 2: an undivided 6.64 percent interest (except the units delineated and described in said survey) in and to the following described premises: that part of lot 2, in valley 10-unit 1, being a subdivision in section 26, township 42 north, range 12 east of the third principal meridian, described as follows: commencing at the most northerly ne corner of said lot 2 and running thence s along an e line of said lot 2, a distance of 541.84 feet, thence w along a straight line (the westerly terminus of which is a point on the southwesterly line of said lot 2 which is 215.86 feet se, as measured along said southwesterly lot line, from the most westerly corner of said lot 2), a distance of 130.33 feet to the sw corner of said part of lot 2 hereinafter described, and the point of beginning for the description thereof, thence continuing w along said last described straight line, a distance of 115.0 feet, thence n along a line parallel with said e line of lot 2, a distance of 183.72 feet to an intersection with the westward extension of a line which is 358.12 feet (measured along said e line of lot 2) s from and parallel with the most northerly straight n line of said lot 2, thence e along said westward extension & along said parallel line, a distance of 115.0 feet, and thence s along a line parallel with said e line of lot 2, a distance of 183.72 feet to the point of beginning.

pin #04-26-103-043-1005

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Deputy Cook County Clerk's Office

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