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97760992

CHC LOAN #: 860506
NAME: KANIFF, E

PREPARED BY:

LOGS NATIONAL RECORDING SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

COOK COUNTY RECORDING 423.00
FROM 4582 10/14/97 12:37:00
LDR 36-97-750992
COOK COUNTY RECORDER

AFTER RECORDING, FORWARD TO:

EDWARD J. KANIFF *Box 254*
1405 EAST CENTRAL ROAD #421C
ARLINGTON HTS. IL 60005

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the PEOPLES SECURITY LIFE INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of August 2, 1988, executed by EDWIN J. KANIFF AND JOYCE L. KANIFF, HIS WIFE to GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, and recorded on August 9, 1988, in Book/Vol./Reel N/A, Page/Image N/A, as Document 88357039, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

SEE ATTACHED ADDENDUM

PIN NO: 08-10-201-024-0095

Property Address: 1405 CENTRAL ROAD #421C, ARLINGTON HTS., IL 60005

Dated: August 1, 1997

PEOPLES SECURITY LIFE INSURANCE COMPANY

BY: *[Signature]*
DOUGLAS H. OWEN JR., Second Vice President

BY: *[Signature]*
L. JUDE CLARK, JR., Assistant Secretary

STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, Douglas H. Owen Jr., personally known to me to be the Second Vice President, and L. JUDE CLARK, JR., personally known to me to be the Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

[Signature]
Valerie Guess-Heil, Notary Public

My Commission Expires: March 31, 1998

IL.Chc(PSL)
Group #: 116

Box 254

97760992

23.00
52

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ADDENDUM

LEGAL DESCRIPTION

PARCEL 1:

UNIT 421-C, IN BUILDING NUMBER 1 IN THE DANA POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "B" AND "C", TAKEN AS A TRACT (EXCEPT THE NORTH 304 FEET WEST 350 FEET AND EXCEPT THE NORTH 469.66 FEET LYING EAST OF THE WEST 350 FEET

THEHEREIN) IN KIRCHOFF'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24610528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED MAY 3, 1968, AND RECORDED JUNE 20, 1968 AS DOCUMENT 20527142 AND AS AMENDED BY DOCUMENT 20978981 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

PIN # 08-10-201-024-1086

PROPERTY ADDRESS: 1405 Central Rd. #421C, Arlington Heights, IL 60005

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