# **UNOFFICIAL COPY**

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. **/ U**U 2000 ...- 1915 B. ... (1984)

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Prepared By: KRISTINE HENNESSY

SAS A DIC, Of INFRROUNTY SIY96373C

### ASSIGNMENT OF MORTGAGE

For Value Received, the underrigned holder of a l	Mortgage (herein "Assignor") whose address is 2755 Farmington Rd,
Farmington Hills, MI 48374	, does hereby grant,
sell, assign, transfer and convey, unto Dime Mortgag	e, Inc.
	wers, 1431 Opus Place, Suite 210, Downers
a certain Mortgage dated September 18, 1997	nude and executed by MARIA C SITCHON, an unmarried person
to and in favor of Source One Mortgage Service	res Corporation
upon the following described property situated in Coo	k County, State of Illinois :
2828 N. BURLING, CHICAGO, IL 60657 977601	64 Sec Attached Legal Description Rider
such Mortgage having been given to secure payment of One 00/100	Hundred Twent; Six Thousand Nine Hundred and
(Include the	Original Principal Amount
which Mortgage is of record in Book, Volume, or Liber	No, at piec (or as No)
of the Records of Cook	County, State of 112 inois , together
with the note(s) and obligations therein described and the a accrue under such Mortgage.	noney due and to become due thereon with interest, and all rights accrued or to
TO HAVE AND TO HOLD the same unto Assig of the above-described Mortgage.	nee, its successor and assigns, forever, subject only to the terms and conditions
IN WITNESS WHEREOF, the undersigned Assign	nor has executed this Assignment of Mortgage on september 18, 1997
	. Law band
Witness (Print Name)	(Assigno) Source One Mortgage Services Corporation
Witness (Print Name)	KATE LYNCH/ASSISTANT TREASURER AS ATTORNEY IN FACT
	m'
Attest (Print Name)	A second sec

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## **UNOFFICIAL COPY**

Seal:

STATE OF

COUNTY ss:

The foregoing instrument was acknowledged before me this 18th day of September, 1997 by KATE LYNCH/ASSISTANT TREASURER

**AS ATTORNEY IN FACT** 

Notary Public

Return to: The Dime Savings Bank of New York, FSB EAB Plaza, East Tower, 14th Floor

Uniondale, NY 11556-0124

7000 P

Attn: Post Closing

OFFICIAL SEAL KRISTINE HENNESSY

MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/15/99

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Junit Clouts Office

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File S1496373C - Legal Addendum

LEGAL: PARCEL 1: UNIT 108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2828 NORTH BURLING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25260481, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-08. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED IN DOCUMENT NUMBER 25260481.

ADDRESS: 2838 N BURLING

CHICAGO, IL 60657

JA-056-1.

OF COOK COUNTY CLERK'S OFFICE PIN: 14-28-114-056-1008