RELEASE DEED

MAIL TO: SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE COMPANY 120 W. MADISON ST. CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER: Home Savings of America FSB Loan Service Center, Dept. 7440 P.O. Box 60020 City of Industry, California 91716-0020

PATTY BADGER Loan Number: 1631022 Cook County Recorder

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing article the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-claim unto SALVADOR SOTO AND ANNA SOTA, HIS WIFE, all the right, title interest, claim or domaid Thatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 12th day of NOVEMBER, A.D. 1233 and recorded in the Recorder's Office in the State of Illinois, as Document No. 93981390, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 32 IN BLOCK 11 IN SCOVILLE WALKER AND MC ELWEE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 19 01 126 029

204NA Commonly Known As: 3130 W. 43RD STREET, CHICAGO, IL. 60632

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., bath hereunto caused its corporate seal to be affixed, and these prent to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 24 day of September A.D. 1997.

> ME SAVINGS OF AMERICA, 752, formerly known as 4E SAVINGS OF AMERICA, F.A

Ma. Teresa A. Bernal Assistant Secretary

Rafa**ela** Karikitan Assistant Secretary

SALAda So

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPTAD385 Fage 2 of 2

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On September 24, 1997 before me, Patty J. Badger, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 3. 44, 9.63
Patty II Padyer

My Commission Engines Clerk's Office

Home Savings of America FSB Loan Service Center, Dept. 7440 P.O. Box 60020 City of Industry, California 91716-0020 PATTY BADGER

97-IL-012359 - Page 2 of 2

Loan Number: 1631022

UNOFFICIAL COPY ..

Property of County Clerk's Office