

Loan #: 11990

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 11990

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
22600 WEST BIG BEAVER ROAD, TROY, MI 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/09/97
Executed by LYNN O. HENRY AND RICHARD P. HENRY, WIFE AND HUSBAND

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 97761405 by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 13-31-318-012,
Commonly known as: 1725 NORTH NEWLAND AVENUE, CHICAGO, IL 60707

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 10/09/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
its: EXECUTIVE VICE PRESIDENT

Jason Sims
Witness: JASON SIMS

Notary Public *Cindy L. Colombo*
CINDY L. COLOMBO
COOK County,

My Commission Expires: 03/04/98

NOTARY SEAL
CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/98

ATTORNEYS' NATIONAL
TITLE NETWORK

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LEGAL DESCRIPTION RIDER

P.I.N.#: 13-31-318-012,

LOAN NO.: 11990

LOT 29 IN BLOCK 11 IN J.E. WHITE'S 2ND RUTERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22, 28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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