UNOFFICIAL COPY 61544 Page 1 of

3391/0201 45 001 1997-10-14 12:35:31 Cook County Recorder

When recorded return to: Union Federal Savings Bank Of Indianapolis ATTN: Wholesale Post Closing 7500 West Jefferson Blvd. Fort Wayne, IN 46804

O This form was prepared by: Lauren S - 7500 West Jefferson Boulevard

. address:

, tel. no.: (219)434-8411

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1156 W. Shure Drive, Arlington Heights, IL 60004

does hereby grant, sell, assign, transfer and convey, unto the Union Federal Savings Bank of Indianapolis

ta corporation organized and existing under the laws of the United States

whose address is 7500 West Jefferson Boulevard, Fort Wayne, IN 46804

a certain Mortgage dated September 8th, 1997

Mark A. Urban and Kathy Urban, married to

(herein 'Assignee'),

, made and executed by

Covenant Mortgage Corporation to and in favor of

property situated in Cook

Fort Wayne, IN 46904

2

County, State of Illinois:

upon the following described

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Parcel ID#: 07-18-404-153-1250

Property Address: 2306 Oxhill Court, Schaumburg, IL 60194

such Mortgage having been given to secure payment of Eighty Eight Thousand Four Hundred Fifty

Dollars and Zero Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book. Volume, or Liber No. 77 684 2 35, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Sinois Assignment of Mortgage

12/95

995(IL) 260e

Amended 8/96

SMP MORTGAGE FORMS 1800 521 7091

BOX 333-CTI

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#### UNOFFICIAL COPY/61544 Fage 2 of

1734438

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 2nd, 1997

Covenant Mortgage Corporation (Assigner)

Witness

(Signature)

Sauren S. Hunt, Assistant Vice President as attorney-in-fact for Covenant Mortgage Corporation

Attest

Loretta Brace

Seal:

Commonwealth/State of County of Allen

The foregoing instrument was acknowledged before me this 2nd day of October, 1997 Lauren S. Hunt, Assistant Vice President, as attorney-in-fact

, of Covenint Mortgage Corporation

· a State of Illinois corporation, on behalf of the said corporation.

CINDY A. SCHWARTZ, Notary Public Resident of Allen County Indiana My Commission Expires May 14, 2001

**995(IL)** 9609.

1161B .9509;

Page 2 of 2

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## UNOFFICIAL COPY761544 Fage 3 of 3

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Exhibit A
Absignment of Mortgage - IL
Given By: Mark A. Urban and Kathy Urban

Fage 1

PARCEL 1: UNIT NO. 78-3 AS DELINEATED ON THE SURVEY OF CERTIAN LOTS IN SHEFFIELD MANOR UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LEVITT RESIDENTIAL COMMUNITIES, INCORPORATED, FILED NOVEMBER 17, 1972 AS DOCUMENT LR2660514 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTNENT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINGIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARTION OF CONVENANTS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 15, 1971 FILED DECEMBER 3, 1971 AS DOCUMENT LR2596889 AND AMENDED BY DOCUMENT LR2660813 FILED NOVEMBER 17, 1972 AND BY DOCUMENT LR2797834 AND AS SHOWN ON PLAT OF SUBDIVISION FILED NOVEMBER 6, 1972 AS DOCUMENT LR2658600 AND AS SET FOURTH ON PLAT OF SUBDIVISION FILED AUGUS: 19, 1973 AS DOCUMENT LR2713801 MADE BY LEVITT RESIDENTIAL COMMUNITIES, INC. AND AS CREATED BY DEED FROM LEVITT RESIDENTIAL COMMUTTIES INC. TO DATA
SESS A.
OFFICE KENNETH M. FINCK AND MARY FINK, DATED JANUARY 4, 1977 AND FILED JANUARY 25, 1977 AS DOCUMENT NUMBER 2918385 FOR INCRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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