DEED OF RELEASE (Corporation)

This Deed of Release Witnesseth, That	COMMERCIAL CREDIT LOAMS, INC.
a Corporation, organized and existing under the la	4 1 1
	e note evidencing the debt secured by mortgage
dated APRIL 14 , 1997 and record	ed APRIL 21 1997 in the affice of
the <u>RECORDER</u> of <u>COOK</u> (Recording Officer) (Courty) No. 97-273287in Book at Page , f)	, III.INDIS , under Document istatel , under ecceived, does hereby release in full from
the lien and effect of said mortgage or deed of trust	
LOT 5 IN KELDER'S RESUBDIVISION OF LOTS OF LOT 18, IN BLOCK 70 OF NORWOOD PARK NORTH, RANGE 13, EAST OF THE THIRD PRINCE EAST END OF THE NORTH OF THE NORTH ANGE 13, EAST OF THE OF SECTION 7, TOWNSHIP 40 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS:	, Being all up section 6, Township 40 ipal meridiag. (Except 30 acres off the thereof) also tart of section 31, third principal meridian, and part 13 east of the third principal
PERMANENT INDEX NO: 13-06-209-022	
A/K/A 6722 W RAVEN ST, CHICAGO, II. 6063	CA CA
In Witness Whereof, these presents have be pursuant to due authority, this 1841 day of REDIT	een executed under the seal of said Corporation, SOFEMBER, 1997. Solution Decision By Ass. Vice President

KENNETH J BUCK

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Property of County Clark's Office

CORPORATION ACKNOWLEDGEMENT

State of NARYLAND	
County of Anie Anincle! }ss.	
On this 18th day of <u>SCOLEMBER</u> , 1997 A.D., before me,	
to me personally known, who being duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, II	ing by me
duly sworn, did say that he is the 1/25 President of COMMERCIAL CREDIT LUANS, 11	
the seal affixed to the foregoing instrument is the corporate seal of said corporation and	that said
instrument was signed and sealed in belief of said corporation by authority of its	Board of
Cirectors, and saidASST. VICE PPLSTDENT	
acknowledged said instrument to be the free act and deed of said corporation.	!
In Witness Whereof, I have hereunto set my hard and affixed my notarial seal at my ACIOC ANLOCAL, MARYLAND	office in
(County) (State)	
My Commission Expires: 11/29/98 WELL END LANGE TO SOLD STATE MOTARY MOTARY MOTARY	
A (, , ,) & Notary Productor said County and	1
Jahreno et prepared BY.	
THE STEAM ATTENDED TO SETTLEM	IENT SERVICES, INC
ATTENTION: RELEASE COMPL 1190 WINTERSON ROAD, S	JANCE UNIT UITE 470



LINTHICUM, MARYLAIM 21090

Property of Cook County Clark's Office