MICHAEL D. RANDOLPH 350 WEST HUBBARD-SUITE 222 97761285 Page 1 of CHICAGO, ILLINOIS 60510 3385/0244 11 001 1997-10-14 13:07:18 and When Recorded Mail To PRISH MORTGAGE COMPANY 350 WEST HUBBARD-SULTE 222 CHITCAGO Let Vantface ILLIMOIS EUSIO DM SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. 400 COUNTRYWIDE WAY SIM1 VALLEY, CALIFORNIA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by TRISHA MARIE FINNEGAN, AN UNIARRIED WOMAN TO PRISM MORTGAGE COMPANY RECORDING BOX 159 THE STATE OF ILLIHOIS a corporation organized under the laws of 350 WEST HUBBARD-SUITE 222 and whose principal place of business is CHICAGO, ILLINOIS 80010 pa re(s) , as Document and recorded in Book/Volume No. Stric ILLINDIS described No 91386552 COOK Records, County (See Reverse for Legal Legeription) hereinafter as follows: Commonly known as 840 WEST WAVELAND AVENUE-UNIT 3A, CHICAGO, ILLINOIS 80813 TOGETHER with the note or notes therein described or referred to, the money bue and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage. PRISH MORTGAGE COMPANY STATE OF ILLINOIS COUNTY OF COOK before On MAY 21, 1997 Dre of Execution; me, the undersigned a Notary Public in and for said ABETH O'HAGAN County and State, personally appeared OPERATIONS SUPPORT MANAGER ELIZABETH O'HAGAN known to me to be the "OPERATIONS SUPPORT MANAGER ADVANTAGE TITLE COMPANY and known to me to be By: One TransAm Plaza Drive, Suite 500 of the corporation herein which executed the within les: Oakbrook Terrace, IL 60181 instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said-instrument to ERICA G WHITE be the free act and deed of said corporation HOTARY PUBLIC, STATE OF ILLINOIS Notary Public _ COMMISSION EXPIRES: 11/09/04 (THIS AREA FOR OFFICIAL SOTARIAL SEAL) My Commission Expires DPS 171

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Prepared By:

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8701-980-901-12-71

Property of County Clerk's UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26118391, TOGETHER WITH ITS ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IN PINE GROVE IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 6, 7, 8 UNIT 640-"A"-3 IN WAVELAND COURTS CONDOMINIUM, AS DELINERTED ON A

RIDER - LEGAL DESCRIPTION