RETORD AND RETURN OFFICIAL COPY

AMERICASBANK MORTGAGE 1760 RESTON PARKWAY STE 101 RESTON, VA 22090

PREPARED BY:

ELIZABETH A PERRY

97762724 Page 1 of 3393/0211 14 001 1997-10-14 16:59:59 Cook County Recorder 25.00

TELEPHONE #: 703- 904-1200



ASSIGNMENT OF MORTGAGE

7680809 20

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1760 RESTON FARWAY, SUITE 101, RESTON, VA 22011. , does hereby grant, sell, assign, transf

ESTON, VA 22011. , does hereby grant, sell, assign, transfer and convey, unto the RESOURCE BANCSHAVES MORTGAGE GROUP. INC.

RESOURCE BANCSHAKES MORTGAGE GROUP, INC. a corporation organized and existing under the laws of SOUTH CAROLINA (herein 'Assignee'), whose address is 7909 PARKLANE ROAD, COLUMBIA, SOUTH CAROLINA 29223

1997 , made and executed by JAMES P. JANSEN, MARRIED AND CAROL V. JANSEN, MARRIED

to and in favor of AMERICASBANK MORTGAGE CORP./
ENTERPRISE F.S.B. upon the following described property situated in COOK County, State of ILLINOIS;

SEE ATTATCHED SCHEDULE "A" FOR LEGAL DESCRIPTION

such Mortgage having been given to secure payment of \$ 153,100.00 which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 97710850) of the

Records of COOK County, State of ILLINOIS , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

With Solvania	AMERICASBANK MORIGAGE CORP./ ENTERPRISE F.S.B.
Witness (Print Name) VICKI SALISBURY	(Assignor) By
Witness (Frint Name)	(Signature) JAMES R NIBLOCK/PRESIDENT (Print Name & Title)
Attest (Print Name)	
Seat:	
STATE OF V RGINIA	County ss: Fairfax
The foregoing ir strument was acknowledged before me JAMES R NIBLOCK	this SEPTEMBER 17, 1997 by PRESIDENT of
XKKKKKKKXXHK XXKHROKXXK XXKKKXXX AMERICASBANK	. 8
0/s	(Signifiere of Parson Pricing Acknowledgment)
004	Typed or printed name: Hellem
(NOTARY SEAL)	Dinam Hellem Notary rul de NORA M HELLEM
	My Commission expires: 12/31/97

Property of Cook County Clerk's Office

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SCHEDULE A

STREET ADDRESS: 2251 BRIAR COURT

UNIT 6-1

CITY: HOFFMAN ESTATES

COUNTY: COOK

TAX NUMBER: 07-07-204-002-1017

LEGAL DESCRIPTION:

UNIT NO. 6-1 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95194293, AS AMENDED FROM TIME TO TIME, IN OR COL THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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