A205-10 R205-04

GENERAL POWER OF ATTORNEY

With Durable Provision)

ANY 1041654 CIRCLES FORE SIGNING THIS DOCU-MENT, YOU SHOULD KNOW THESE IMPORTANT FACTS. THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON WHOM YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. YOU MAY SPECIFY THAT THESE POWERS WILL EXIST EVEN AFTER YOU BECOME DISABLED, INCAPACITATED OR INCOMPETENT. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL OR OTHER HEALTH CARE DECISIONS FOR YOU. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

TO ALI PERSONS, be it known that I, MARK of 6228 HAISTHORNE, ROSEMONT IL. the undersigned Principal, do hereby make and grant a general power of attorney to , of 6228 HAWTHORNE, ROSEMONT, K. DONNA

and do thereupon constitute and appoint said individual as my attorney-in-fact.

My attorney-in-fact shall ret in my name, place and stead in any way which I myself could do, if I were personally present, with respect to the following matters, to the extent that I am permitted by law to act through an agent:

(NOTICE: The principal must write his or her initials in the corresponding blank space of a box below with respect to each of the subdivisions (A) through (N) below for which the grantor wants to give the agent authority. If the blank space within a box for any particular subdivision is NOT initialed, NO AUTHORITY WILL BE GRANTED for matters that are included in that subdivision. Cross out each power withheld.)

(A) Real estate transactions

(B) Tangible personal property transactions

(C) Bond, share and commodity transactions

(D) Banking transactions

(E) Business operating transactions

(F) Insurance transactions

T+5555 TRAN 7954 10/15/97 09:20:00 15705 + VF ★-タフーアム2995 COOK COUNTY RECORDER DE T-10 FENALTY \$22.00 (G) Gifts to charities and individuals other than Attorney-in-Fact

(H) Claims and litigation

(I) Personal relationships and affairs

(J) Benefits from military service...

(K) Records, reports and statements

(L) Full and unqualified authority to my attorney-in-fact to delegate ary or all of the foregoing powers to any person or persons whom my attorney-in-ract shall

(M) All other matters

Durable Provision:

(N) If the blank space in the block to the left is initialed by the grantor, this power of attorney shall not be affected by the subsequent disability or incompetence of the grantor.

Other Terms:



22 or privating

\$25,00

\$22.00

(Revised 9/95)

DEPT-01 RECORDING

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UNOFFICIAL COPY

My attorney-in-fact hereby accepts this appointment subject to its terms and agrees to act and perform in said fiduciary capacity consistent with my best interests as he/she in his/her best discretion deems advisable, and I affirm and ratify all acts so undertaken.

TO INDUCE ANY THIRD PARTY TO ACT HEREUNDER, I HEREBY AGREE THAT ANY THIRD PARTY RECEIVING A DULY EXECUTED COPY OR FACSIMILE OF THIS INSTRUMENT MAY ACT HEREUNDER, AND THAT REVOCATION OR TERMINATION HEREOF SHALL BE INEFFECTIVE AS TO SUCH THIRD PARTY UNLESS AND UNTIL ACTUAL NOTICE OR KNOWLEDGE OF SUCH REVOCATION OR TERMINATION SHALL HAVE BEEN RECEIVED BY SUCH THIRD PARTY, AND I FOR MYSELF AND FOR MY HEIRS, EXECUTORS, LEGAL REPRESENTATIVES AND ASSIGNS, HEREBY AGREE TO INDEMNIFY AND HOLD HARMLESS ANY SUCH THIRD PARTY FROM AND AGAINST ANY AND ALL CLAIMS THAT MAY ARISE AGAINST SUCH THIRD PARTY BY REASON OF SUCH THIRD PARTY HAVING RELIED ON THE PROVISIONS OF THIS INSTRUMENT.

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|---|----------------|--------------------|--|--|
| Signed under seal this | the | 24 | day of Jack | F |
| DOM. | , 19 97 | | , | ÷ |
| Signed in the presence of: | | | | |
| Donald R. Thun. Witness | Co 7 | Make. Principal | 2 alg | |
| Jally M. Shuma Witness! | <u> </u> | Attorney-ii | na FSalay n-Fact | ······································ |
| | | | | |
| State of ILLINOIS | } | | 7, | |
| County of COOK On July 24, 1997 befo | 4 | ala ent ATI | 10m (Son) | |
| | re me, | Robert C.T. | 7 | 1 |
| appeared M personally known to me (or proved | | E. DALY | lory evidence) to be the p | erson(s) |
| whose name(s) is/are subscribed | | | | |
| he/she/they executed the same in | | | | |
| signature(s) on the instrument the acted, executed the instrument. | e person(s), o | or the entity upo | n behalf of which the po | erson(s) |
| acted, executed the instrument. | | | ·C' | 5 |
| WITNESS my hand and official so | eal. | | C | |
| | P | | | |
| Signature | Z | <u>></u> | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| "OFFICIAL SEAL" | ~3 | Affiant Type of | Known_X_Produ | uced ID |
| (Seal) ROBERT C. THOMPSON NOTARY PUBLIC, STATE OF ILLINOI MY COMMISSION EXPIRES 5/13/20 | S > | Type of | ************************************** | |

LOTS 162 AND 163 IN MAREK KRAUS' HIGGINS DEVON GARDENS SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 IN JARNEKES DIVISION OF LAND IN SECTION 4. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-04 206-027 12-04-206-028

200-020
228 M. Haufforne
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