

GEORGE E. COLE® No. 835  
LEGAL FORMS JANUARY 1986

Page 1 of 1  
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Cook County Recorder's Office 22.50

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RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the SUBORDINATION OF LIEN MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HERITAGE STANDARD BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 14, 1986 AND KNOWN AS TRUST #10482 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ SUBORDINATION OF LIEN \_\_\_\_\_ 2ND \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of JULY 1997 MAY 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94 500464 <sup>97 568572</sup>, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 20 IN BLOCK 3 IN JOHN I SHEAHAN'S MARQUETTE PARK VILLA, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

HARRIS BANK ARGO  
7549 W. 63RD ST.  
SUMMIT, IL 60501

ALICE CZARNY  
TO

ADDRESS OF PROPERTY:

7216 S. RIDGEWAY  
CHICAGO, IL 60629

MAIL TO:

ALICE CZARNY  
7616 S. RIDGEWAY  
CHICAGO, IL 60629

GEORGE E. COLE  
LEGAL FORMS

97762116

Permanent Real Estate Index Number(s): 19-26-111-021

Address(es) of premises: 7216 S. RIDGEWAY, CHICAGO, ILLINOIS 60629

Witness hand and seal, this 5TH day of AUGUST, 1997

J.A. PATRICK, EXEC. V.P. (SEAL)  
A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by M. PERISCO, HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL60501  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK  
personally known to me to be the EXEC. VICE President of HARRIS BANK ARGO  
a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally  
known to me to be the Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such EXEC. VICE President and Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS  
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 5TH day of AUGUST, 1997

Notary Public  
Commission expires