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Cook County Recorder 353

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621122892

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEAN M MILLER, UNMARRIED ROSE A MALTESE, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 3, 1996, and recorded on April 29, 1996, in Docket 96-317589 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 282 (EXCEPT THE NORTH 18 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) AND 1/2 THE NORTH 28 FEET OF LOT 283 MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND S LINES THEREOF) OF SECTION 22, TOWNSHIP 41*

together with all the appurtenances and privileges thereunto belonging or appertaining.
*NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 09-22-208-019-0000

Address(es) of premises: 1525 PARKSIDE DR, PARK RIDGE, IL, 60068

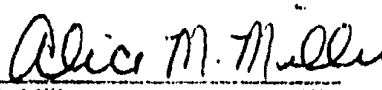
Witness our hands and seals September 22, 1997.

Chase Manhattan Mortgage Corporation

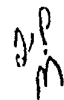
MAIL TO:

Jean M. Miller
Rose A. Maltese
1525 Parkside Drive
Park Ridge, IL 60068

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller, ASST SECRETARY

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Ticor Title



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Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 22, 1997 .

Betty Thomisee
NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001621122892
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

11 (1)
Revised 6/87

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