Propared By: KRISTINE HENNESSY



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 505 N Lake Shore Dr
100, Chicago, IL 60611 , does hereby gran
in, assign, fransier and convey, unto Dime cortgage. Inc.
crein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers
rove, IL 60515 certain Mortgage dated October 9, 1997 made and executed by DENNIS A FURLONG, an unmarried
erson
and in favor of Mortgage Funding Consultants Inc
on the following described property situated in Cook County Take of County
on the following described property situated in Cook Cook Cook Cook Cook Cook Cook Coo
Rider
ich Mortgage having been given to secure payment of One Hundred Soverty One Thousand Seven Hundred and 0/100
(Include the Original Principal Amount)
hich Mortgage is of record in Book, Volume, or Liber No at page (or as No.
the Records of Cook County, State of Planois togethe
thich Mortgage is of record in Book, Volume, or Liber No
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 9, 1997
(Assigner) Mortgage Funding Consultants,
ine.
Tupess (Print Name) RATE LYNCH/ASSISTANT TREASURER
By
AS ATTORNEY IN FACT
ttest (Print Name)
Single of the March March March March 1988

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Scal:

COUNTY ss:

The foregoing instrument was acknowledged before me this 9th day of Octobor, 1997 by KATE LYNCH/ASSISTANT TREASURER

AS ATTORNEY IN FACT

Noulry Public

Return to: The Dime Savings Bank of New York, FSB EAB Plaza, East Tower, 14th Floor dals pont of Coot County Clerk's Office Uniondale, NY 11556-0124 Attn: Post Closing

OFFICIAL SEAL KRISTINE HENNESSY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPLIES 03/16/80 }

1. 1. 1. 3

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STREET ADDRESS: 444 WEST FULLERTON #1208

€ITY: CHICAGO

TAX NUMBER: 14-28-317-056-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1208 AND P-28 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

COUNTY: COOK

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97400395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND Coot County Clart's Office EASEMENTS RECORDED JUNE 5. 1997 AS DOCUMENT NUMBER 97400394.

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