

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 031754-5

97763518

PROPERTY ADDRESS:  
13913 S JAMES DR #1013  
CRESTWOOD IL 60445

DRAFTED BY & RETURN TO:  
ERICA TRAYLOR  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

BEVERLY TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE, U/T/A, DATED 11-16-89, A/K/A #8-8866

OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC. OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
06-16-95	95-423853	06-30-95	28-14-301-015-1013

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-12-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
FIRST NATIONAL BANK OF CHICAGO

DATE: AUGUST 23, 1997

BY: \_\_\_\_\_

*Pat Roberts*

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

PAT ROBERTS

Administrative Officer

ON 08-23-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

PAT ROBERTS

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Erica Traylor*

ERICA TRAYLOR

NOTARY PUBLIC - COOK COUNTY, MI  
MY COMMISSION EXPIRES 03/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SY  
P2  
N-  
MY

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Ln # 0317545

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## LEGAL DESCRIPTION RIDER

**PARCEL 1:**

UNIT 1013 IN THE SANDPIPER SOUTH CONDOMINIUM, UNIT NO. 5, AS DELINEATED ON SURVEY OF LOTS 10 AND 11, IN SANDPIPER SOUTH, UNIT NO. 4, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED 23674374, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-4011, RECORDED DECEMBER 12, 1973, AS DOCUMENT 22570315, AND SUPPLEMENTED BY DOCUMENT 23674374 AND AS CREATED BY DEED FROM BEVERLY BANK, AS TRUSTEE UNDER TRUST AS TRUSTEE UNDER TRUST NUMBER 8-4011 TO MARILYN T. GOLDMAN RECORDED AS DOCUMENT 23949904 FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

REAL ESTATE TAX I.D. # : 28-04-301-015-1013

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95423853



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