Coak County Recorder

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED. City Mortgage, Inc., hereby assigns, transfers and sets over to SOURCE ONE MORTGAGE SERVICES CORPORATION, 2/555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 that certain mortgage executed by GAY L. 1504

MARRIED TO TYRON: ISOM

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated

SEPTEMBER 11TH, 1997

conveying the following

described real estate, to wit:

LOTS 27 AND 28 IN BLOCK 13 IN PERCY WILSON'S SECOND ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SUBDIVISION OF THE EAST 3/4 OF THE NORTHERST 1/4 OF THE NORTHERST 1/4 OF SECTION 20 (EXCEPT THE WEST 60 FEET) AND THE WEST 1/2 OF THE WEST 1/2 OF THE WIRTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 29-20-202-035-0000 & 29-20-202-036-0000.

PROPERTY ADDRESS: 15936 FINCH AVENUE HARVEY, IL 60426

U219669 1945C

and recorded in the Recorder's Office of Document No.

JUNIL CLOUT'S County, State of together with note and indebtedness secured thereoy.

as

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of SEPTEMBER 19 97

City Mortgage, Inc.

ATTEST:

DENISE ANDERSON, ASSISTANT SECRETARY

8579024 (9701)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

## **UNOFFICIAL COPY**

STATE OF	ILLINOIS	)	0.0
		)	SS:
COUNTY OF	COOK	)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

11TH

day of

SEPTEMBER

, 19 97

NOTARY PUBLIC

STATE OF FICIAL SEAL" S BETTY M. CHRISTIANSON S NOTARY PUBLIC, STATE OF ILLINOIS S MY COMMISSION EXPIRES 05/19:99 S NOTARY PUBLIC, STATE OF ILLINOIS S MY COMMISSION EXPIRES 05/19:99 S NOTARY PUBLIC, STATE OF ILLINOIS S MY COMMISSION EXPIRES 05/19:99 S NOTARY PUBLIC, STATE OF ILLINOIS S MY COMMISSION EXPIRES 05/19:99 S NOTARY PUBLIC STATE OF ILLINOIS S NOTARY PUBLIC S

My Commission Expires:  $5 \cdot 19 \cdot 99$ 

This instrument prepared by & MAIL TO: CITY MORTCAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office