

UNOFFICIAL COPY

STREET ADDRESS: 9127 FALCON RIDGE
CITY: BRIDGEVIEW COUNTY: COOK

97763780

Page 1 of 2
3420/0100 14 001 1997-10-15 11:21:46
Cook County Recorder 33.00

Loan #: 0209317051
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
AmBanc Mortgage, Inc.
4937 West Foster Avenue
Chicago, IL 60630

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0209317051

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation, 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 8, 1997 executed by Dawn M. Bausone, a single person to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 23-01-421-008
Commonly known as: 9127 Falcon Ridge Drive, Bridgeview, IL 60455

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

AmBanc Mortgage, Inc.

On 10/8/97 before me, the under-signed a Notary Public in and for said County and, State, personally appeared Michael McKune

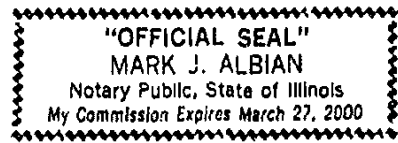
Michael McKune
BY: Michael McKune
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

BY: 97059011
Its: 7686101
Witness: *[Signature]*

Notary Public *[Signature]* County,

My Commission Expires: *Dr. Page*
March 27, 2000



BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan #: 0209317051
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
AmBanc Mortgage, Inc.
4937 West Foster Avenue
Chicago, IL 60630

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0209317051

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation, 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 8, 1997 executed by Dawn M. Bausone, a single person to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 2219711007100810000 23-01-411-008
Commonly known as: 9127 Falcon Ridge Drive, Bridgeview, IL 60455

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

AmBanc Mortgage, Inc.

On 10/8/97 before me, the under-signed a Notary Public in and for said County and, State, personally appeared Michael McKune

By: Michael McKune
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

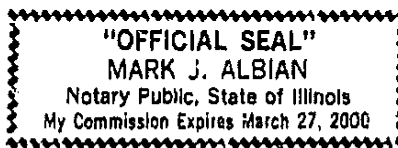
Witness:

Notary Public

My Commission Expires:

March 27, 2000

Mark J. Albian
County, DuPage



BOX 333-CTI

UNOFFICIAL COPY

STREET ADDRESS: 9127 FALCON RIDGE
CITY: BRIDGEVIEW - COUNTY: COOK
TAX NUMBER: 23-01-421-008-0000

LEGAL DESCRIPTION:

THE NORTH 27.33 FEET OF THE SOUTH 140.33 FEET OF LOT 2D IN FALCON RIDGE TOWNHOMES A
PLANNED UNIT DEVELOPMENT BRING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1
TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office