OFFICIAL C

Prepared by: KRISTI ROSEBOOM PO BOX 2190 WEST LAFAYETTE, IN 47906

When recorded mail to:

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby g	tan's, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION
all the rights, title and interest of undersign	ed in Pur to that certain Real Estate Deed of Trust/Security Deed dated
August 13, 1997 , execute	ed by AATTHEW R SCHRANZ
to TRINITY MORTGAGE CO. OF DALLAS	
a corporation organized under the laws of TEXAS	
and whose principal place of business is INDIANA	
	46

and recorded in Liber 97616482 page(s) Illinois State of

County Records.

described hereinafter as follows:

SEE ATTACHED

ID# 18-04-214-037-1041

Commonly known as: 46 S Sixth Ave #J3, La Grange, IL 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF INDIANA

COUNTY OF TIPPECANOE

August 21, 1997 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared JOHN S. TROMBELLO known to me to be the PRESIDENT

and CHRISTINE RICHTER known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was

signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that s/he acknowledges said instrument to the free act and deed of said

corporation. Notary Public

BY: JOHN S. TROMBELLO

ITS:PRESADENT

BY: CHRISTINE RICHTER ITS:ASSISTANT SECRETARY

WITNESS: KRISTI ROSEBOOM

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT 46-3J IN LAGRANGE COURT CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LEITER'S ADDITION TO LAGRANGE SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 12, 1993 AS DOCUMENT 93638772, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURT FRANT TO SAID UNIT, AS SET FORTH IN SAID -OUNTY CIEPTS OFFICE DECLARATION, AS AMENDED FROM TIME TO TIME

P.I.N. 18-04-214-037-1041

ADDRESS: 46 SOUTH 6TH AVENUE #J3

LAGRANGE, IL 60525

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