UNOFFICIAL COPY 63398

RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 250723

Loan Number: 416179

Investor Loan Number: 1664829462

BofA Loan Number: 30813000

230_9709

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARION ROBINSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of ""cis:

Recording Ref: Instrument/Document No. 96524396
RerecordingRef: Instrument/Document No. 97437901

Property Address: 220 N. PARKSIDE

CHICAGO IL 60644

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto BANK OF AMERICA, FSB, 2810 NORTH PARHAM ROAD, RICHMOND, VA 23294 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 16-08-410-020

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of September A.D. 1997

MELLON MORTGAGE COMPANY, ACOLORADO CORPORATION

OOI POINTIO

SHERRY DOZA

MCE PRESIDENT

THOOL STANISHED

ASSISTANT SECRETARY

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Property of Cook County Clark's Office

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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 1st day of September A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, a Colorado corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Joyce Williams Notary Public STATE OF TEXAS My Comm. Exp. 10-10-98

Assignee's Address: 2810 NORTH PARHAM ROAD RICHMOND, VA 23294 NO ARY PUBLIC STATE OF TEXAS

Assignor's Address:
3100 TRAVIS
HOUSTON, TX 77006



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EXHIBIT A

Loan: 416179

Mellon

230_9709

THE TRACT OF LAND DESCRIBED AS COMMENCING AT A POINT 224 FEET SOUTH FROM THE NORTH EAST CORNER OF BLOCK 8 IN FRINKS RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE OF FRINK'S SUBDIVISION OF THE NORTH 38-1/4 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8 AND THE NORTH 35-1/4 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND RUNHING THENCE SOUTHERLY ALONG THE EAST LINE OF SAID BLOCK 8, 50 FEET, THENCE WESTERLY AT RIGHT ANGLES 181 FEET TO CENTER LINE OF BLOCK 8, THENCE NORTHERLY AT RIGHT ANGLES ALONG THE CENTER LINE OF BLOCK 8, 50 FEET, AT PARK STO PREMISOR COLUMNIA CIGARES OFFICE THENCE EASTERLY AT RIGHT ANGLES 181 FEET TO THE PLACE OF BEGINNING IT BEING A LOT OF LAND 50 FEET FRONT ON WEST SLE OF PARK AVENUE AND RUNNING BACK THE SAME WIDTH TO THE CENTER OF BLOCK B AFORESAID (EXCEPT FROM SAID PREMISES THE WEST 4 FEET THEREOF TAKEN OR CONDEMNED FOR ALLEY), IN COOK COUNTY. ILLINOIS.