

Recording requested by / Return to:
Peehle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

3/25/2006 22:00:19 1997-10-15 09:54:51
Cook County Recorder 23.50



Release Of Mortgage

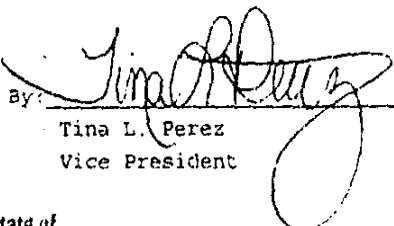
WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

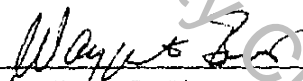
Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: WOJCIECH KOBIERSKI, MARTA BRENKUSOVA
Recorded in Cook County, Illinois, on 05/08/96 as Instrument # 96-348459
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 09/12/97

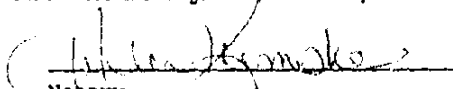
Avondale Federal Savings Bank, as Attorney-in-Fact
for LaSalle National Bank, as Trustee

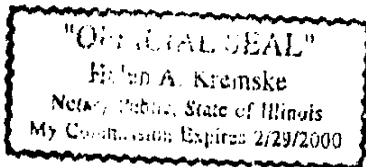
by: 
Tina L. Perez
Vice President


Attest: Wayne E. Biver
Vice President

State of
County of

On 09/12/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Tina L. Perez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney-in-Fact, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, as Attorney-in-Fact.


Notary:
My Commission Expires



Prepared by: R. S. Stone
Peehle Management Corporation (408) 866-6868 PO Box 1710, Campbell, CA 95009
LN# 0010037776 P.I.F.: 07/31/97
FINAL RECON.IL 90572 96-1 1 09/12/97 12:06:44 12-031 IL Cook 1:9 2

5-y
P-2
N-N
M-y
JHC

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ADDENDUM TO RELEASE OF MORTGAGE

Loan # : 0010037776 (12-031 IL Cook)

Tax ID: 29-02-326-023

Date of mortgage: 04/25/96 Amount of mortgage: \$70000.00

Property Address: 14518 Shepard

LOT 27 (EXCEPT THE SOUTHEASTERLY 20 FEET) AND LOT 28 (EXCEPT THE NORTHWESTERLY 10 FEET) ALL IN BLOCK 5 IN CALUMET PARK SECOND ADDITION SUBDIVISION IN SECTIONS 2 AND 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97764085

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