UNOFFICIAL COP Look County Recorder

Recording requested by / Return to: Peelle Management Corporation : **

P.O. Box 1710

- Campbell, CA 95009-17



Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PINNFUND, USA, INC.

Original Mortgagor: LOUIS M. ARGOL, MARY E. ARGOL

3-100-013-0000

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 09/19/97

AAMES CAPITAL CORPORATION, A CALIFORNIA CORPOR/ (10)1

by Peelle Magagement Corporation, its Attorney-in-Fact*

Palme

Attest: Kathy

Assistant Secretary

State of California

County of Santa Ciara

On 09/19/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Kenneth E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument. Some acknowledged that he is Executive Vice President of Peelle Management Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and doed of said corporation as Attorney In Fact for AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION.

Notary: Kim Gorman

My Commission Expires Dec. 05, 1997

KIM GORMAN COSIM (1010872 SANTA CLARA COUNTY

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009 (408)866-6868

LN# 0002735660 P.I.F.: 09/03/97

FINAL RECON.IL 90530 AAME 1 09/19/97 02:16:24 12:031 IL Cook 133:39 1

Cook County Recorder 3425/0014 22 001 1997-10-15 10:41:55

^{*} Power of Attorney recorded in Cook County on 04/16/97 as Inst 97263560.

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ADDENDUM TO RELEASE OF MORTGAGE

Cook) Loan #: 0002735660 (12-031 IL Cook)

, 111

Qate of mortgage: 08/15/95 Amount of mortgage: \$91000.00

Property Address: 2308 Grove, River Grove, II 60171

LOT 22 AND THE NORTH 10 FEET OF LOT 23 IN BLOCK 6 IN JACOBSON'S RIVER ROAD SUBDIVISION OF THE NORTH 990 FEET OF THE WEST 1/2 AND THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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