

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: EXPRESS FUNDING, INC.

Original Mortgagor: JEANETTE M. MUELLER

Recorded in Cook County, Illinois, on 09/12/95 as Instrument # 95625984

Date of mortgage: 09/08/95 Amount of mortgage: \$123000.00 PIN: 07-24-304-019-0000

Property Address: 1509 Whitman Ct, Schaumburg, IL 60159

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 09/19/97

AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

by Peelle Management Corporation, its Attorney-in-Fact*

By:

Kenneth E. Palmer, Jr.
Executive Vice President

Attest: Kathy L. Boyle
Assistant Secretary

* Power of Attorney recorded in Cook County on 04/16/97 as Inst 97263560.

State of California
County of Santa Clara

On 09/19/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Kenneth E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Executive Vice President of Peelle Management Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of said corporation as Attorney In Fact for AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION.

Notary: Kim Gorman
My Commission Expires Dec. 05, 1997



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009 (408)866-6868
LN# 0002750503 P.I.F.: 09/08/97
FINAL RECON.IL 90530 AAME 1 09/19/97 02:16:24 12-031 IL Cook 134:7 2

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EXHIBIT "C" - LEGAL DESCRIPTION

THAT PART OF LOT 1 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 88598269 RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1: THENCE NORTH 88 DEGREES 58 MINUTES 20 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 92.47 FEET FOR A PLACE OF BEGINNING: THENCE NORTH 0 DEGREES 42 MINUTES 14 SECONDS WEST 134.63 FEET TO A POINT ON A CURVE, BEING THE NORTH LINE OF SAID LOT 1: THENCE EASTERLY ALONG THE ARC OF SAID CURVE, BEING THE NORTH LINE OF LOT 1, BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 252.02 FEET, HAVING A CHORD BEARING OF SOUTH 83 DEGREES 22 MINUTES 03 SECONDS EAST FOR A DISTANCE OF 25.10 FEET: THENCE SOUTH 0 DEGREES 02 MINUTES 14 SECONDS EAST 131.40 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1: THENCE SOUTH 88 DEGREES 58 MINUTES 50 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 24.88 FEET TO THE PLACE OF BEGINNING CONTAINING 0.076 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

95625984

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