

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: DINO A. PETRIN, KATHLEEN J. PETRIN
Recorded in Cook County, Illinois, on 06/11/96 as Instrument # 96-442923
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

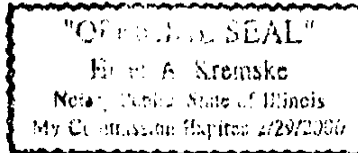
Dated: 09/12/97
Avondale Federal Savings Bank, as Attorney-in-Fact
for LaSalle National Bank, as Trustee

By: Tina L. Perez
Tina L. Perez
Vice President

Wayne E. Biver
Attest: Wayne E. Biver
Vice President

State of
County of
On 09/12/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Tina L. Perez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney-in-Fact, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, as Attorney-in-Fact.

John A. Sremske
Notary:
My Commission Expires



Prepared by: R. S. Stone
Peelle Management Corporation (408) 866-6868 PO Box 1710, Campbell, CA 95009
LN# 0010050266 P.I.F.: 07/31/97
FINAL RECON.IL 90572 96-1 1 09/12/97 12:06:44 12-031 IL Cook 1:10 4

S-y
P-2
N-N
M-y
JHK

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ADDENDUM TO RELEASE OF MORTGAGE

Loan #: 0010050266 (12-031 IL Cook)

Tax ID: 15-02-342-019, V153

Date of mortgage: 06/04/96 Amount of mortgage: \$25000.00

Property Address: 500 Winston Dr

LOT 164 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF SECTION 2 AND SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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