LOAN NUMBER 1-51244 - MOFFICIAL COPT764260

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 2ND day of SEPTEMBER, 1993, made by

MYRNA SKILLING, MARRIED TO ARNOLL LEVY to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 93747203 in the office of the recorder of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE "A".

Permanent Real Estate Index Number(s): 14-21-112-012-1093

Address(es) of premises: 3530 N. LAKE SHORE DRIVE #8A, CHICAGO, 12 50657

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness our hands and seal this 17TH day of JANUARY, 1997.

Great Western Bank, A Federal Savings Bank successor in interest to Great Western Mortgage Corporation, a Delaware Corporation

CONTRACT (SEAL)

DEBORAH BRIGNAC Vice President ERIC A. SENCER Vice President (SEAL)

UNOFFICIAL COPY64260

GREAT WESTERN GW

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-512445-8

SCHEDULE "A"

OUNT C

UNIT NUMBER 8-A, IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN BAIRD AND HARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOHKSHIP 40 NORTH, RANGE 14, 60ST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK 1210 A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND MESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 25200625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY/64260

State of California County of Los Angeles)

On JANUARY 17, 1997 before me, <u>Huey-Jen Crapotta</u>, Notary Public, personally appeared DEBORAH BRIGNAC, Vice President and BRIC A. SENCER, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Signature ()

HUEY-JEN CRAPOTTA

COMM. / 1075677

NOTATY PUBLIC-CALIFORNA
LOS ANGELES COUNTY
My Comm. Esp. Oct. 22, 1999

Instrument was prepared by BELINDA QUINDARA for Great Western Bank, 9451 Corbin Avenue, Northridge, CA 91324