

# UNOFFICIAL COPY

Prepared By:

MICHAEL D. RANDOLPH  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

97764344

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4405/3813687

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

2

COUNTRYWIDE HOME LOANS, INC.

400 COUNTRYWIDE WAY

SIMI VALLEY, CALIFORNIA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 12, 1997

executed by BRENTON R. WORTELL AND

KATHRYN G. WORTELL, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of

THE STATE OF ILLINOIS

and whose principal place of business is

350 WEST HUBBARD-SUITE 222

CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

page(s)

No. 97365778 COOK

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:

Commonly known as 227 MARY STREET, GLENCOE, ILLINOIS 60022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

PRISM MORTGAGE COMPANY

COUNTY OF COOK

On MAY 18, 1997

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

KURT BOKENKAMP  
known to me to be the VICE PRESIDENT

By: KURT BOKENKAMP  
Its: VICE PRESIDENT

and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:

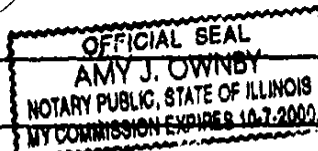
Its:

Witness:

Notary Public

My Commission Expires

*Amy J. Ownby*  
10-7-2000 County DePage



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 08/17/95

DPS 171

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DPS 049

05-08-317-007-0000

Property of Cook County Clerk's Office

LOT 4 IN DYCHE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF BLOCKS 39 AND 40 IN A. H. TAYLOR'S ADDITION TO TAYLORSFORD IN SOUTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DYCHE'S SUBDIVISION RECORDED MARCH 30, 1909 AS DOCUMENT 434838, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION