

UNOFFICIAL COPY

Prepared by

MICHAEL D. RANDOLPH
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97764345

97237445

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610
DM

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5089 05/13/97 14:52:00
#8961 + CG *-97-337445
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4247 / 3758376

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
400 COUNTRYWIDE WAY
SIMI VALLEY, CA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 1997
executed by DOUGLAS B. NELSON, JR., MARRIED TO JACQUELYN DANELLE NELSON

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

and recorded in Book/Volume No.

page(s)

No. COOK

County Record, State of
(See Reverse for Legal Description)

97337444

ILLINOIS

, as Document described

hereinafter as follows:

Commonly known as 1757 WEST SUNNYSIDE, #A, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MAY 12, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN

known to me to be the OPERATIONS SUPPORT MANAGER
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires _____

By: ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

By:
Its:

Witness:

OFFICIAL SEAL
MICHAEL D. RANDOLPH
NOTARY PUBLIC - ILLINOIS
MY COMMISSION EXPIRES _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED
TO ADD THE ASSIGNEE'S NAME.

972644
FOT
972644

BOX 333-CTT

UNOFFICIAL COPY

DPS 048

COOK COUNTY RECORDER
18801 S G * - 43 - 2224
11013 TRAM 2088 0213193 141330M
103100

97337445

14-18-221-038-0000

Property of Cook County

COOK COUNTY, ILLINOIS,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 19 IN RAVENSWOOD, IN SECTION 18,
FEET THEREOF AND EXCEPT THE SOUTH 26.13 FEET THEREOF) ALL IN THE
DATUM; ALSO THE EAST 10.46 FEET OF SUBLT 5 (EXCEPT THE NORTH 14.10
BELOW A HORIZONTAL PLANE WHICH IS 27.94 FEET ABOVE THE CITY OF CHICAGO
FEET OF THE EAST 5.90 FEET OF THE SOUTH 26.13 FEET OF SUBLT 5 LYING
FEET ABOVE THE CITY OF CHICAGO DATUM; ALSO THAT PART OF THE WEST 4.35
14.10 FEET OF SUBLT 5 LYING BELOW A HORIZONTAL PLANE WHICH IS 27.94
THAT PART OF THE WEST 4.68 FEET OF THE EAST 5.74 FEET OF THE NORTH
LAND:
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED
ILLINOIS,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
1 AND 2, IN BLOCK 19 IN RAVENSWOOD, IN SECTION 18, TOWNSHIP 40 NORTH,
PARCEL 1: THE NORTH 20.36 FEET OF SUBLT 5 IN THE SUBDIVISION OF LOTS

RIDER - LEGAL DESCRIPTION