### **ILLINOIS**

## **UNOFFICIAL COPY**

COUNTY OF COOK

LOAN NO 1: 117289464

LOAN NO 2: 4117289463

INVESTOR: X 0348869

POOL NO: 0348869

### WHEN RECORDED MAIL TO:

Principal Pertfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

## Assignment of Mortgage

\$

87.035.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

("Assignee") all beneficial interest under that certain mo tgage dated

COMPANY .

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OI 42023-8500

June 03, 1993

executed by

CLEM MATHEWS, A BACHELOR

Mortgagor, to

### FLEET MORTGAGE COPP.

11200 WEST PARKLAND AVENUE, MILWAUKEE, V/I 53224

Mortgagee, and

recorded as Instrument No.

93-433161

6/8/93

Rook.

Page

, of Official Records in the office of the County Recorder of

СООК

County, Illinois

, covering the following described property:

LOT 102 IN FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereo; with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29221130110000



S-YES N-NO M-YES

# UNOFFICIAL COPYSSASS

Dated: 6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
	By Markle  KHANH LE  ASSISTANT VICE PRESIDENT
STATE OF CALUFORNIA  COUNTY OF ORANGE	) ) SS )
On 8/20/97 , before me, KHANI	EVELIA BARBA personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal  NOTARY PUBLIC  EVELIA BARBA	EVELIA BARBA COMM. #1084119 NOTARY PUBLIC-CALIFORNIA CRANGE COUNTY My Comm. Expires Jan. 21, 2000
My commission expires 1/21/2000	The state of the s
Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	CONTINUE OFFICE

