ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1: 117279477

LOAN NO 2: 4117279470

INVESTOR:

X 0348887

POOL NO:

0348887

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Be reficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to → COMPANY

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OI 43 JPG-8500

("Assignee") all beneficial interest under that certain mortgage dated

June 15, 1993

executed by

ASTON JOHNSON AND ANGELIA JOHNSON, HIS WIFE

Mortgagor, to

FLEET MORTGAGE COPP.

11200 WEST PARKLAND AVENUE, MILWAUKEE, V/I 53224

Mortgagee, and

recorded as

Instrument No.

93472969

6/21/93

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

LOT 31 AND THE SOUTH 1 FOOT OF LOT 32 IN HARRY M. QUINN, INC., THIRD ADDITION, A RESURDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 28 IN HARRY M. QUINN, INC. SECOND ADDITION, A SUBDIVIVISION OF DEWEY AND VANCE SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20303180630000



UNOFFICIAL COPY 65-65

| Dated: 6/1/97 | SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION | |
|--|--|---|
| | 27555 FARMINGTON ROAD 3357 By KHANH LE ASSISTANT VIC |), FARMINGTON HILLS, MI 48334 LULLL E PRESIDENT |
| STATE OF CALAFORNIA |) | |
| 0 |) SS | |
| COUNTY OF ORANGE |) | |
| On 8/20/97 , before me, | EVELIA BARBA | personally appeared |
| Ox | KHANH LE | |
| personally known to me (or proved to me on the basis of is/are subscribed to the within instrument and ack toy/lec authorized capacity(ies), and that by his/her/their signar of which the person(s) acted, executed the instrument. | iged to me that he/she/they executed the | same in his/her/their |
| WITNESS my hand and official seal | C | |
| NOTARY PUBLIC EVELIA BARBA | Bank | EVELIA BARBA (I) COMM. #1084119 (I) NOTARY PUBLIC-CALIFORNIA (I) ORANGE COUNTY (I) My Comm. Expires Jan. 21, 2000 |
| My commission expires 1/21/2000 | A)Aronotokimi | |
| Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana. CA 92704 | 75 | O _{ff} |
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