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DEPT-01 RECORDING \$23.50
T#0013 TRAN 4333 10/16/97 09:34:00
#2785 TB *-97-766746
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FUJIE SALINAS AND MARIA ELENA SALINAS, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6TH day of JANUARY, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 95024013 and a certain Assignment of Reqs dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges hereunto belonging or appertaining, described as follows, to-wit:

LOT 43 IN STEWART'S SUBDIVISION OF BLOCK 7 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax# 17-20-313-024 VOL 598
Commonly known as 1332 W. 18TH PL., CHGO, IL 60608

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P.Q
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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its ASSISTANT Secretary, this 5TH day of SEPTEMBER A.D. 1997

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Dolores L. Pekala Vice President

Attest: Agatha J. Steinke Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT DOLORES L. PEKALA personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and AGATHA J. STEINKE personally known to me to be ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 5TH day of SEPTEMBER A.D. 1997

Kathleen M. Tapper
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
KATHLEEN M. TAPPER OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623

LOAN NO. 42761-8

RE DEPT-01 RECORDING \$23.50
T30013 TRAN 4333 10/16/97 09:34:00
42785 # TB *-97-766746
COOK COUNTY RECORDER

BOX 301

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COOK COUNTY Clerk's Office