

# UNOFFICIAL COPY

Prepared By:

PEGGY KOTHOOR  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

DEPT-01 RECORDING \$23.50  
T30013 TRAN 4350 10/16/97 12:33:00  
42821 = TB \*-97-756782  
COOK COUNTY RECORDER

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE  
ILLINOIS 60108-1163



97766782

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: W1040-97

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

TMS Mortgage Inc, A New Jersey Corporation

3310 El Camino Ave, Suite 100  
Sacramento CA 95821

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1997

executed by LEM FLUKER AND  
DEBORAH J. FLUKER, HUSBAND AND WIFE  
to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

No. 97266299, COOK

County Records, State of  
(See Reverse for Legal Description)

on 4-17-97, as Document  
ILLINOIS described

hereinafter as follows:

Commonly known as 9106 SOUTH NORMAL, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

AMERICAN SECURITY MORTGAGE

On APRIL 15, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RONALD J. BANTZ

known to me to be the PRESIDENT

and SUSAN F. BANTZ

known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

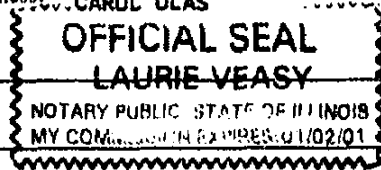
Notary Public  
WILL

My Commission Expires 1-02-01

*[Signature]*  
By: RONALD J. BANTZ  
Its: PRESIDENT

*[Signature]*  
By: SUSAN F. BANTZ  
Its: VICE PRESIDENT

*[Signature]*  
Witness: CAROL OLAS



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



0092224666RAT

D'S 171

23.50

97766782

S4  
P2  
N-  
M-Y  
DP

UNOFFICIAL COPY

DPS 049

25-04-305-027

Property of Cook County Clerk's Office

97766782

LOT 3 IN BLOCK 2 IN FLAG AND MCBRIDGE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION