

97766801

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING	\$23.50
T#0013 TRAN 4364 10/16/97 14:33:00	
#2842 = TB # - 97 - 766801	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A., of the County of Allegheny of the Commonwealth of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PETER L JOHNSON

1634 N Mohawk St Chicago IL 60614

heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 17th day of April, 1996, and recorded in the Recorder's Office of Cook COUNTY, in the State of Illinois, in book N/A of records, on page N/A, as document No. 96-315204, to the premises therein described as follows, situated in the county of COOK, State of Illinois, to wit:

ALL THAT CERTAIN PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT NO. 26979797 ID# 14-33-325-067-1011 BEING KNOWN AND DESIGNATED AS UNIT #1634 IN EUGENIE PARK CONDOMINIUM, FORMERLY KNOWN AS ST. MICHAELS MOWS ONE CONDOMINIUM, ACCORDING TO THE DECLARATION THEREOF RECORDED AS DOCUMENT NO. 26089249 RECORDED JANUARY 17, 1983, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENT THERETO.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-325-067-1011

Address(es) of premises: 1634 N Mohawk St CHICAGO IL 60614

Witness the due execution hereof.

Date:

September 8, 1997

ARMC

JACK B KITCHEN ASST. VICE PRESIDENT

(Corporate Seal)

Mellon Bank, N.A.

By: (Signature)

Nancy McKinley
Title: NANCY MCKINLEY VICE PRESIDENT

and Attorney-in-Fact for Mellon Bank, N.A.

S-11
P-2

This instrument was prepared by CAROL MARSHALL

MELLON BANK, N.A. PO BOX 149 Pgh PA 15230-0149

(Name and Address)

23.50
20.00
43.50
TB
N.Y.
N.A.

UNOFFICIAL COPY

Commonwealth of Pennsylvania

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County of Allegheny } ss.

On this, the 11th day of September, 1997, before me, the undersigned officer,

personally appeared JACK B KITCHEN AND NANCY MCKINLEY

who acknowledged themselves to be a ASSISTANT VICE PRESIDENT AND VICE PRESIDENT

and Attorney-in-Fact of Mellon Bank N.A., a National Banking Association, and that they, being authorized to do so, executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I have hereunto set my hand and official seal.

Notary Public
Sherry L. Lane
 My Commission Expires Dec. 29, 1997

Notarial Seal Sherry L. Lane, Notary Public Pittsburgh, Allegheny County My Commission Expires Dec. 29, 1997	County
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Member, Pennsylvania Association of Notaries

Property of Cook County Clerk's Office

This Mortgagee hereby certifies their precise residence is: Post Office Box 149, Pittsburgh, PA 15230.

DEPT-10 PENALTY \$20.00
 T#0013 TRAN 4364 10/16/97 14:34:00
 #2343 ; TB #-97-76680
 COOK COUNTY RECORDER

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: