

UNOFFICIAL COPY

AMIC LOAN NO.: 574945

97766804

.R DEPT-01 RECORDING \$23.50
. T#0013 TRAM 4367 10/16/97 14:41:00
. #2846 # TB *-97-766804
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

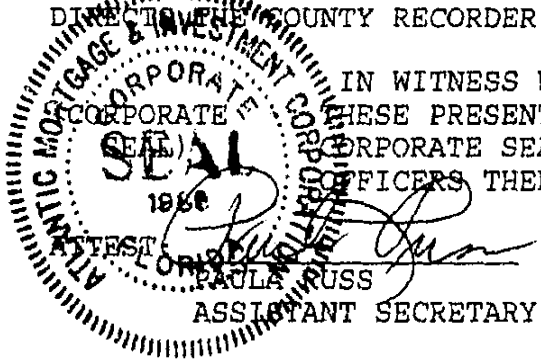
KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY JAMES J. GANLEY AND MARY H. WIRTH, HUSBAND & WIFE TO ANCHOR MORTGAGE CORPORATION

BEARING DATE OF JUNE 17, 1994 RECORDED IN BOOK , PAGE , ON JUNE 20, 1994 DOCUMENT 94539946 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 284,200.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 11 IN BLOCK 11 IN JOHNSTON'S SUBDIVISION OF THE E. 1/2 OF THE S.E. 1/4 OF SECTION 6, TWP 39 N., RANGE 14 E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON SEPTEMBER 12, 1997



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Alyson Wright
ALYSON WRIGHT
ASST. VICE PRESIDENT

[Signature]
WITNESS

SM190

S.Y
P.S
M.Y
NG

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA
COUNTY OF DUVAL

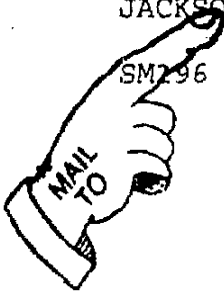
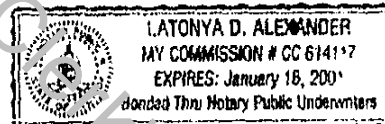
1013 HERTITAGE
CHICAGO IL 60622
TAX ID NO.

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT & PAULA RUSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF SEPTEMBER 12, 1997

LaTonya D. Alexander
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE FL, 32216



SM196

Office

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Property of Cook County Clerk's Office

REC'D DEPT-01 RECORDING \$23.50
140013 TRAN 4387 10/16/97 14:40:00
42846 # TB *-97-766804
COOK COUNTY RECORDER