Loan #: WH2600 Prepared By:

USB Home Lending, a Division of Universal Savings Bank, F.A. 754 N. 4th Street, Suite 444 Milwaukee. WI 53203

And When Recorded Mail To:

USB Home Lending, a Division of Universal Savings Bank, F.A. 754 N. 4th Street, Suite 444 Milwaukee, WI 53203

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Space Above For Recorder's Use

Cook County Recorder

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH2600

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

USB Home Lending, a Division of Universal Savings Bank, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by

Michael G. Hersch and Deborah J. Valfer. Both Single Persons

and dated September 26, 1997 to Maximo Morigage Corp.

a corporation organized under the laws of the State of Illinois and whose principal place of business is

3054 N. Greenview, Chicago, IL 60657

and recorded as Document No.

, by the Cook County Recorded of Deeds, State of Illinois described

hereinafter as follows:

UNIT NUMBER 822-3N AND P-5 IN MULFORD COURT CONDOMINIUM AS DELINEATED DESCRIBED REAL ESTATE: LOTS 10, 11, 12 AND 13 IN BLOCK 2 16 BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97207785, TOGET! ER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN THE COMMON ELEMENTS.

Permanent Index Number: 11-30-113-009

Commonly known as: 822-830 West Mulford #3N, Evanston, IL 60202

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF COOK**

On 09/26/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared Imad Alex Shehade known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires: 2-110-99

"OFFICIAL SEAL"

Cook County es Pob

Maximo Mortgage Corp

By! Imad Alex Shehade

Its: President

By:

Its:

Witness:

UNOFFICIAL COPY

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