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feek County Recorder

PREPARED BY AND RETURN TO: F. AYERS REGIONAL ABSTRACT 7 WEST MAIN ST. STE. 800

APOPKA, FL. 32703

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS



This form was prepared by: EDS FINANCIAL & INSURANCE SERVICES , address: 1502-C BROOKHOLLOW DRIVE, SANTA ANA, CA 92705 , tel. no.: 800-827-4536

ASSIGNMENT OF MORTGAGE

ORDER#97-5058

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 211 EAST LAKE STREET #4, ADDISON, PL 50101 does hereby grant, sell, assign, transfer and convey, unto the GREEN TREE FINANCIAL SERVICING CORP. a corporation organized and existing under the laws of SOUTH DAKOTA whose address is p.o. BOX 6150, RAPID CITY, SD 57709 a certain Mortgage dated JUNE 18, 1997 KYUNG K. PANG, JOINED BY HIS WIFE SEOUNC Y. PANG

(herein"Assignee"),

, made and executed by

to and in favor of UNICOR FUNDING, INC. property situated in COOK

County, State of Illinois:

upon the following described

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 13-01-217-046 \$ 13-01-217-052

Property Address: 2701 WEST GRANVILLE AVENUE, CHICAGO, IL such Mortgage having been given to secure payment of FORTY THOUSAND

40,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

) of the Records of , at page County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Himois Assignment of Mortgage

12/95

995(IL) (8808)

Amended 8/96

Page 1 of 2 VMP MORTGAGE FORMS - IB00)521-7291





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SECRETARY

(Signature) ASS.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 2, 1997

Witness

Scal:

Attest

的看見得

ELIZABETH ANN BARNES

Comm. # 1088810 DTARY PUBLIC - CALIFORNIA Orange County

County Clarks Office

996(IL) (9608)

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UNOFFICIAL COPY6190 Fage 3 of 3

"exhibit a"

GAL: The East 31 feet and 1 inch of Lots 1 and 2 in Block 1 in PARCEL 1: J. Grady's Second Green Briar Addition to and North Edgewater in the West's of the Northeast 1/4 of Section 1, Township 40 North, Range 13 East of a Third Principal Meridian in Cook County, Illinois.

RCBL 2: That part of Lot 2 in Block 1 aforesaid, bounded and described as allows: Beginning on the West line of said Lot 2 at a point 6 feet 8 1/4 ches North of the Southwest corner of said Lot 2; thence North along the sat line of said Lot 2, a distance of 10 feet 3 inches; thence Southeasterly bung a straight line to a point on the West line of the Bast 104 1/2 feet of id Lot 2; which is 14 1/2 feet North of the North line of said Lot 2, a straight of 1/2 feet; thence Westerly along a straight line to the place of minning. ista
point
feet No.
Proce Weste.

Of Colonia C