

PREPARED BY:

DINAH SOMERVILLE
MORTGAGE FUNDING CONSULTANTS,
INC.

505 N. LAKE SHORE DRIVE, #100
CHICAGO, ILLINOIS 60611

AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60540

LOAN NO. 6500019121

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

REGENCY SAVINGS BANK, FSB,
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60540

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JUAN C. MAC HANNAFORD, SINGLE and JUAN CARLOS MAC HANNAFORD and ANA M. MATEO
MAC HANNAFORD, HUSBAND AND WIFE
and dated 9/30/97 to MORTGAGE FUNDING CONSULTANTS, INC. 97767460

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 505 N. LAKE SHORE DRIVE, #100, CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-16-110-020-0000, 17-16-110-021-0000 17-16-110-022-0000
ALSO KNOWN AS: 728 WEST JACKSON, UNIT 717 & D72, CHICAGO, ILLINOIS 60601
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On September 30th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Mary Beth Starnis
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Julie Rossini COUNTY

My Commission Expires 5-10-01

DOC PREP. INC. 10/94

MORTGAGE FUNDING CONSULTANTS, INC.

By: Mary Beth Starnis

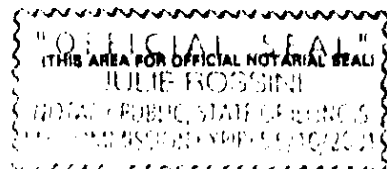
Its: Vice President

By: _____

Its: _____

Witness: _____

BOX 333-CTU



7675303 A Clerk 3073

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. MAC HANNAFORD

UNIT 717 AND D-72 HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340081 AND 14350991

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 958992808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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97767461

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