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Prepared By: COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated June 26, 1997 made and executed by JOAN A. ROGAN, an unmarried person, to and in favor of Prism Mortgage Company upon the following described property situated in Cook County, State of Illinois:

492 FERMDALE LANE, PROSPECT HEIGHTS, IL 60070

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Seventy Five Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page 97767498 No. of the Records of County, State of together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Prism Mortgage Company to Dime Mortgage, Inc. by Assignment of Mortgage dated June 26, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 26, 1997

Witness (Print Name)

(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: SEAN P. HENNESSY VICE PRESIDENT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing

BOX 333-611

JKB  
97029782  
A766870105

Seal:

STATE OF

*Illinois*

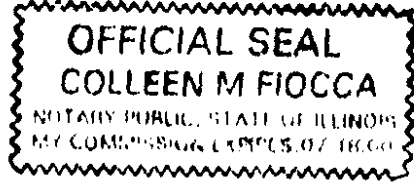
COUNTY OF

*Cook*

The foregoing instrument was acknowledged before me this 26th day of June, 1997 by SEAN P. HENNESSY/VICE PRESIDENT

*Colleen M. Fiocca*

Notary Public



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Property of

UNIT 1-25-26-P IS ROB ROY COUNTRY CLUB VILLAGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND IN SECTION 26, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 24978, RECORDED NOVEMBER 13, 1982 AS DOCUMENT 26410009, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPORTIONED TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PIN 03-26-100-015-1361

Recorder's Office

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