

333-7682004  
186850681

Prepared By: COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9255 Skokie Blvd., Skokie, IL 60077, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515

a certain Mortgage dated October 7, 1997 made and executed by DAVID T. BANNOW, an unmarried person

to and in favor of American United Mortgage upon the following described property situated in Cook County, State of Illinois 5320 N. PAULINA, CHICAGO, IL 60640-2020

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Fifty Nine Thousand Two Hundred and 00/100

(Include the Original Principal Amount) 97767619

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 7, 1997

Witness (Print Name)

[Signature]  
(Assignor) American United Mortgage

Witness (Print Name)

By: [Signature]  
SEAN P. HENNESSY VICE PRESIDENT

AS ATTORNEY IN FACT

Attest (Print Name)

# UNOFFICIAL COPY

Seal:

STATE OF Illinois

COUNTY SS: Will

The foregoing instrument was acknowledged before me this 7th day of October, 1997 by  
SEAN P. HENNESSY/VICE PRESIDENT

**AS ATTORNEY IN FACT**

[Signature]  
Notary Public

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing

Property of Cook County Clerk's Office

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LOT 2 IN BLOCK 4 IN SUMMERDALE, BEING A RESUBDIVISION OF LOTS 31 TO 40, INCLUSIVE IN LOUIS L. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A SUBDIVISION (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-07-218-029-0000

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