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Prepared By: COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee") whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated October 7, 1997 made and executed by DAVID T. BANNON, an unmarried person to and in favor of American United Mortgage upon the following described property situated in Cook County, State of Illinois 5320 N. PAULINA, CHICAGO, IL 60640-2420

97767619
See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Fifty Nine Thousand Two Hundred and 00/100

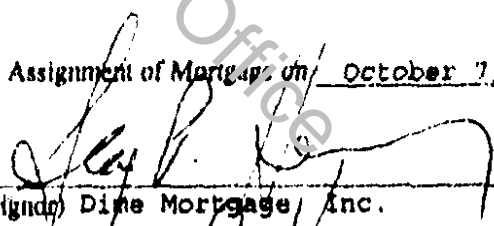
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____ of the _____ Records of Cook _____ County, State of Illinois _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by American United Mortgage to Dime Mortgage, Inc. by Assignment of Mortgage dated October 7, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 7, 1997

Witness (Print Name) _____


(Assignee) Dime Mortgage, Inc.

Witness (Print Name) _____

By: SEAN P. HENNESSY/VICE PRESIDENT

Attest (Print Name) _____

BOX 333-CTI

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Seal:

STATE OF Illinois

COUNTY ss: Cook

The foregoing instrument was acknowledged before me this 7th day of October, 1997 by
SEAN P. HENNESSY/VICE PRESIDENT

(William M. Janda)
Notary Public

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

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LOT 2 IN BLOCK 4 IN SUMMERDALE, BEING A RESUBDIVISION OF LOTS 31 TO 40, INCLUSIVE IN LOUIS E. FERRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A SUBDIVISION (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-07-2018-029-0000

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