3445/0057 30 001 1997-10-16 11:42:56

Coak County Recorder

25.00

THE FOR PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003098253719

ABOYK SPACK FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration n of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby accured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, odocs hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY LYN G. SINGER, SINGLE NEVER MARRIED, its/his/hers/th/ir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 14, 1994, and recorded on February 22, 1954, in File 94163593 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION P.I.N. NUMBER: 06-22-303-032-1099

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 29 ADAMS COURT, STREAMWOOD, IL, 60107

Witness our hands and scals September 25, 1997.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation, f/k/a Chase Home Mortgage Corporation

Alice M. Miller

Assistant Vice President

Attest: Stephanie B. Stewart

Assistant Secretary

Property of Coot County Clert's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 25, 1997.

**Betty Thomisee** 

LIFETIME COMMISSION

Prepared by: Nicole Moore Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003098253719

County of: Cook COOK COUNTY CLOPA'S OFFICE Investor No: 461

MAIL 10.

MARY LYN SINGER 1025 HUBSON COURT PARELLETI IL.

BOX 333-CTI

Property of County Clerk's Office

UNIT 19-3 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PLAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHRAST 1/4 OF THE SOUTHWELT 1/4 OF SAID SETION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINCIS

Property of Cook County Clerk's Office