

768206A / 97767853
Prepared By: COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 West Hubbard, Chicago, IL 60610, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515

a certain Mortgage dated October 7, 1997 made and executed by RICHARD S. GRIFFIN and LUCILLE M. GRIFFIN, husband and wife

to and in favor of Prism Mortgage Company upon the following described property situated in Cook County, State of Illinois:
1203 BAR HARBOR TERRACE, NORTHBROOK, IL 60067

See Attached Legal Description
Rider 97767852

PAL 04-09-315-012

such Mortgage having been given to secure payment of Two Hundred Fifty One Thousand Two Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 7, 1997.

97767852

Witness (Print Name) _____

[Signature]
(Assignor) Prism Mortgage Company

Witness (Print Name) _____

By: [Signature]
SEAN P. HENNESSY / VICE PRESIDENT

AS ATTORNEY IN FACT

Attest (Print Name) _____

SLP
P3
2070
maw
24

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Seal:

STATE OF

Illinois

COUNTY ss:

Cook

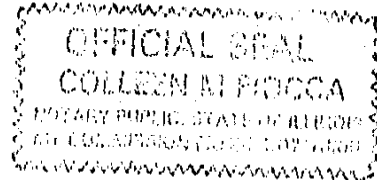
The foregoing instrument was acknowledged before me this 7th day of October, 1997 by
SEAN P. HENNESSY/VICE PRESIDENT

Colleen M. Piccola

AS ATTORNEY IN FACT

Notary Public

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing



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Page 2 of 2

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97767853 Page 3 of 3

LOT 12 IN BLOCK 112 IN WHITE PLAINS UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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