Cook County Recorder

7682014 JONSSTOCH 363 Propared By JONE EN FIOCCA

Form 11770 IL Rev. 5/97

ASSIGNMENT OF MORTGAGE

For Value Received, the undas gned holder of a Mortgage (l	nerein "Assignor") whose address is Executive Towers,
1431 Opus Place, Suite 212, Downers Grove, I	
sell, assign, transfer and convey, unto The OI AF SAVINGS BANK	OF NEW YORK, FSB, a federal savings bank (herein "Assignee"),
whose address is 589 Fifth Avenue, New York, AY 10017, a certain M	
made and executed by RICHARD S. GRIFFI (and LUCILL	E M. GRIFFIN, husband and wife
to and in favor of Prism Mortgage Company	
upon the following described property situated in Cook	County, State of Illinois
1203 BAR HARBOR TERRACE, NORTHBROOK, 11 2006	2
	See Attached Legal Description
PIN 04 09-315-012	Rider 97767852
such Mortgage having been given to secure payment of Two Hundr	ed Fifty One Thousand Two Hundred Fifty and
00/100	X)
(Include the Original	Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No.	County, State of Illinois , together and to become due there in with interest, and all rights accrued or to
of the Records of Cook	County, State of Illinois, together
with the note(s) and obligations therein described and the money due	and to become due thate in with interest, and all rights accrued or to
accrue under such Mortgage, which Mortgage was assigned by Pr Inc. by Assignment of Mortgage dated October	inm Mortgage Company to Jim. Mortgage, 7, 1997.
TO HAVE AND TO HOLD the same unto Assignee, its su	ecessor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.	
The said of walk to be a second of the said	and the second of the second o
IN WITNESS WHEREOF, the undersigned Assignor has ex-	ecuted this Assignment of Mortgage on Johober 7, 1997.
70010117	Me to blo
<u>79879776</u>	Jeny V
Witness (Print Name)	(Assignory Dime Mortgage, Inc.
·	$\mathcal{N}_{\mathcal{A}}$ (2/ \mathcal{A}
	Manlield
When a Ohio March	By: SEAN P. HENNESSY VICE PRESIDENT
Witness (Print Name)	SEAM P. HENNESSTYVICE PRESIDENT
Attest (Print Name)	
Chen (Cha Panis)	C) NY
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BOX 333-TTI

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Property of Coof County Clerk's Office

UNOFFICIAL COPY767854 Page 2 of

Seal:

STATE OF ILLUNO CO

COUNTY ss:

The foregoing instrument was acknowledged before me this ___7th_day of October, SEAN P. HENNESSY/VICE PRESIDENT

Return to: The Dime Savings Bank of New York, FSB

EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124

SNOW OF COOK COUNTY CLOSES OFFICE

Attn: Post Closing

MY COAT PRAISE LIBERT SECTIONS

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Droperty or Coot County Clerk's Office

97767854 Page 3 of

LOT 12 IN BLOCK 112 IN WHITE PLAINS UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12 300TH.
PALI MER.

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