

Prepared By:

H. A. DAVIS
12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 21312699

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANC MORTGAGE CORPORATION

97767362

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 8, 1997**
executed by **FERMIN MEZA AND ALICIA MEZA, HUSBAND AND WIFE AND RAMON MEZA, MARRIED TO MARISELA MEZA**
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **12413 SOUTH HARLEM AVENUE-SUITE 202**
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3847 WEST 31ST STREET, CHICAGO, ILLINOIS 60623**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On OCTOBER 8, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
HOWARD A. DAVIS
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Howard A. Davis
By: **HOWARD A. DAVIS**
Its: **PRESIDENT**
Carol M. Kochan
By: **CAROL M. KOCHAN**
Its: **VICE PRESIDENT**

Witness: _____

Notary Public Pamela M. Gonzalez
DUPAGE County,
My Commission Expires 10-13-01

OFFICIAL SEAL
PAMELA M. GONZALEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-13-2001
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS, A DIV. OF INTERCOUNTY SERVICES

UNOFFICIAL COPY

DPS 049

16-35-106-005

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION
LOT 5 IN BLOCK 2 IN GARY AND JACOBSON'S SUBDIVISION OF THAT PART OF THE
EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH
OF THE WEST FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER, IN COOK
COUNTY, ILLINOIS.