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Cook County Recorder 23.50

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NICK IAFFALDANO AND DEBORAH A. PENNELLE N/W/A DEBORAH A. IAFFALDANO, HUSBAND AND WIFE, AS JOINT TENANTS, 4747 N. NEWCASTLE, HARWOOD HTS, IL. 60656

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13TH day of FEBRUARY, 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.96-120569, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 23, 24 AND THE SOUTH 12 FEET OF LOT 25 IN LAWRENCE HIGHLANDS, BEING A RESUBDIVISION OF LOT 1, LOTS 3 TO 7, LOTS 9 TO 16 BOTH INCLUSIVE AND LOTS 18 AND 20 IN BENJAMIN'S RIDGEMOOR GOLF CLUB SUBDIVISION OF LOT 1 IN C. R. BALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SCHOOL LOT) AND THE NORTH 25.4 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THIRD THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-18-103-069

Address(es) of premises: 4747 N. NEWCASTLE, HARWOOD HTS, IL. 60656

Witness hands and seals, 6TH AUGUST, 1997.

Andrew J. Sharkey, Jr.

Andrew J. Sharkey, Jr., Vice President

Deborah G. McDaniel

Deborah G. McDaniel, Assistant Vice President

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

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RECORD TITLE SERVICES # 535823

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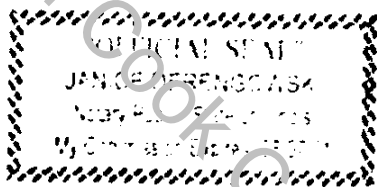
STATE OF ILLINOIS)
) SS.
County of Cook)

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew J Sharkey, Jr. personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Deborah G McDaniel, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 6TH AUGUST, 1997.

Janice Derengowski
Janice Derengowski, Notary

Commission Expires August 7, 1997



RELEASE DEED
By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

TO

**NICK IAFFALDANO AND DEBORAH A. PENNELLE N/D/A DEBORAH A.
IAFFALDANO, HUSBAND AND WIFE, AS JOINT TENANTS**

Address of Property:

4747 N. NEWCASTLE, HARWOOD HTS, IL. 60656

Mail To:

**HARRIS BANK
ATTN: PAT FARMER
201 S. GROVE AV.
BARRINGTON, IL. 60010**